CANADIAN JEWISH REVIEW

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Editorial

THE MINISTRY AS A CALLING

Many of the Protestant Christian theological seminaries in the United States and Canada can scarcely qualify as educational institutions and many of their students are mediocre men of comparatively little training, according to a report on seminaries in the United States and Canada recently issued by the Institute of Social and Religious Research of America.

The widespread popular belief that America faces a serious shortage of Protestant ministers is qualified by the report, according to which **the shortage is not in quantity, but in the worth of candidates for the ministry.**

The report is based upon an exhaustive survey of 161 theological seminaries made for the Institute by Robert L. Kelley, LL.D., and published in a volume of 450 pages under the title "Theological Education in America."

According to the report, there are approximately 9,000 theological students in the Protestant seminaries of the United States, or one for every 2,600 church members. On the other hand, "the main problem is not one of adequate numbers, but of high quality." Less than half of the 7,500 seminary students whose records were analyzed by the Institute had college degrees. Some seminaries, the report found, do not even list high school graduation as an entrance requirement. "Many of the men entering these seminaries not only do not have the previous training usually demanded, but they do not have the native ability to carry on successfully so important a task as that of the ministry. They are often mediocre men. In many cases they are men who have failed at other kinds of work."

Surveyors for the Institute of Social and Religious Research also report that "some of the seminaries are virtually untouched by the progress and methods of science. They are conducted on the assumption that science and religion occupy materially exclusive fields, if they are not, indeed, in actual conflict. In others, a scientific view of the world is taken for granted, but little effort is made to enlarge the conception of theology so as to include the remarkable advance of scientific knowledge and to arrive at a unified world."

The report is a serious condemnation of the method and conduct of the training of men for the Protestant Christian ministry.

There is no doubt that the benighted attitude of mind and behind-the-times conditions prevailing in these institutions of Christian leadership are partially responsible for their failure to attract men of high quality. This, in turn, has its reaction on the few. In these days when the sermon and lecture occupy such an important part of the religious science, the presence of mediocre men in the pulpits—men with no message—or the modern intellectual man is responsible more than any other cause for empty pews. It is not true that the people have ceased to be religious as some old folks would have us believe. The people to-day are as religious at heart as the good old folks of yesterday were. Only their religious demands differ.

How do the Jewish seminaries of America for the training of rabbis compare with the Protestant seminaries?

There are in all only four Jewish seminaries in America. The Hebrew Union College of Cincinnati is the oldest and trains men for the liberal pulpits. There are now some 260 graduates of this institution serving in the leading pulpits of the United States; two are in Canada, and one in London, England. The Jewish Theological Seminary of New York prepares men for conservative and modern orthodox congregations. The Isaac Elchanan Seminary trains men for strictly orthodox congregations. Two years ago there was organized by that indefatigable leader in American Jewry, Dr. Stephen S. Wise, the Jewish Institute of Religion, a school of training for the ministry, research and community service.

All our seminaries but one, the Isaac Elchanan Yeshibah, demand that their graduates have the B.A. degree prior to the completion of their rabbinical course. The great majority of the rabbinical graduates have even pursued post graduate studies at different universities and are entitled to write the M.A. and Ph.D. degrees after their names.

The course of studies at all Jewish seminaries with the lone exception above mentioned teach higher biblical criticism and all the instruction is permeated with a full and enquiring scientific spirit. Not apologetics but truth is the goal.

The modern-trained rabbi enters his high calling imbued with a progressive scientific outlook on religion and life. For him, religion and science do not represent mutually exclusive and conflicting fields, but rather two approaches to an understanding of life and its problems.

In another respect, too, there is a difference between Protestant and Jewish ministries. In the former field, according to the report, there is not an actual serious shortage of men. "The main problem is not one of adequate numbers, but of high quality of calling." This is contrary to the notion which one hears yearly at synod conventions. In the Jewish ministry there is an actual and serious shortage. The Hebrew Union College and the Seminary have together graduated, in the last few years, an average of from fifteen to twenty rabbis. The yearly requests from congregations to these institutions have been about forty to fifty. In other words, the demand far exceeds the supply. A similar condition prevails at the Yeshibah. Under these circumstances one would imagine that the number and calibre of the candidates for the rabbinical seminaries would be numerous. Yet this is not the case. Though the number of Jewish young men preparing for the rabbinate is steadily growing, it is increasing all too slowly.

Why is it that Jewish young men do not prepare in larger numbers for the rabbinate, whilst they flock into professions such as medicine and law, etc., which are much overcrowded, and for which many of them are ill fitted? Yearly hundreds of Jewish men drop out of law, and some even out of medicine, to enter business, simply because they have failed to find themselves in these traditional walks of service.

The course of study at the seminaries is free. The field of service in the rabbinate is wide and offers scope for a variety of talents and abilities other than merely oratorical. The social position of the rabbi is on a par with, if not higher than, that of the physician, the lawyer, the engineer and the teacher. The rabbi is naturally the Jewish leader of his community. The income of the rabbi usually exceeds that of the Christian minister and is certainly one on which a modest living can be had. There are opportunities for study and even research to those so inclined. The rabbinate requires virile, able, thoughtful men. It demands the best that the Jewish people possess for leadership, yet most of our genuinely able Jewish young men do not choose the rabbinate as their calling.

As we analyze the reasons for this situation, we rule out the question of income, because, as we know our Jewish student youth, I believe them, in the main, to be naturally extremely idealistic and not prompted by considerations of income in the choice of a career or calling. It is true that in America many immigrant Jewish parents undergo a complete change of mental attitude towards having their sons study to become rabbis. In the Old World no greater honour could come to a family than to have a son or a

Continued on page 16

Social

Mrs. L. Samuelsohn and daughter, Betty, Vendome Avenue, are summering at Lac Placid.

• • •

Mr. and Mrs. Chas. Rothschild, Sherbrooke Street, accompanied by Miss Geraldine Rothschild and Dr. David Rothschild, are motoring to Old Orchard Beach and other points.

• • •

Dr. Harry Ballon is spending some weeks at Old Orchard Beach.

• • •

Dr. Ben Benjamin, who was the guest of his family at St. Gabriel, has left for St. Louis, to take an appointment in one of the hospitals there.

• • •

Mr. and Mrs. J. C. Asch, who have a summer home at Lac Echo, have motored to Old Orchard Beach.

• • •

Mr. and Mrs. M. Margolick have left their summer home at Beaurepaire, to motor to Old Orchard Beach.

• • •

Mr. and Mrs. Jack Engel, Grosvenor Avenue, have returned from the Muskoka Lake district and Toronto.

• • •

Dr. Harry Coveler has left for New York City.

• • •

Misses Rose and Sophie Tunick, Miss Ruth Rubin, and Charles Tunick, of New York, who spent some time in Montreal, left on a motor trip to Niagara Falls, before returning home.

• • •

Mrs. Charles Albert and son, Leonard, Mount Stephen Avenue, are summering at Lac Manitou.

• • •

Miss Geraldine Rothschild, Grosvenor Avenue, spent last week as the guest of Mrs. J. C. Asch, at her summer home at Lac Echo.

• • •

S. B. Baltzerkt spent last week in Halifax.

• • •

Miss Augusta Zelman, of New York, is the guest of Miss Rose Magid.

• • •

Miss Gertrude Cummings, Wilson Avenue, and Miss Esther Bennett spent last week-end at Rousses' Point.

• • •

Mr. and Mrs. Michael Garber, Cote Ste. Catherine Road, are leaving shortly for a trip up the Saguenay, before going to the Laurentians.

• • •

Miss Lina Schechter, who spent some months in Palestine, returned on board the S.S. Asia, which docked at New York on Friday, August 7.

MONTREAL

All communications for the Montreal section of The Canadian Jewish Review must reach the office not later than Monday noon of each week. Phone Main 4079. Room 920, Transportation Building, 120 St. James Street, Montreal.

Mrs. I. Brovsky, of New York, who was visiting her daughter, Mrs. Adolph Speyer, has left to visit her daughter, Mrs. Harry Caplan, of Chicago.

• • •

Mrs. S. Vosberg, Hutchison Street, is spending some weeks at Ste. Agathe.

• • •

Mr. and Mrs. M. Myers, 333 Esplanade Avenue, are staying for a few weeks at the Laurentian Lodge, Prefontaine.

• • •

Miss Sue Gross, Mance Street, left on Monday for Shawbridge, where she will stop a week, before leaving for the Chateau Quinte, Ste. Margarets.

• • •

Mrs. H. Vosberg and family, Lansdowne Avenue, who returned from Wenerville, will leave shortly for Lake Placid for the remainder of the summer.

• • •

Mr. and Mrs. H. M. Ripstein and family, Northcliffe Avenue, who are summering at Old Orchard Beach, will return towards the end of August.

• • •

Mr. and Mrs. Frank Druserman, of Winnipeg, accompanied Norman Adilman and Alec Adilman, who motored to Old Orchard Beach.

• • •

Jack Flanders motored to Ste. Agathe last week-end.

• • •

Mrs. Harry Samuels, of New York, is visiting her mother, Mrs. M. Mendelsohn, Sherbrooke Street West.

• • •

Mrs. Morris Tarrelhoss, of Baltimore, is visiting her sister, Mrs. Norman Adilman, Atwater Avenue.

• • •

Nathan Gordon is spending some time at Old Orchard Beach.

• • •

Mrs. D. Shapiro, Ritz Apartments, spent the week-end with her son, Lawrence, at Eagle Mountain Camp.

• • •

Mrs. J. Dolgoff and son, Lester, of New York, are visiting Mrs. J. Salemonovitch, St. Urbain Street.

Misses Dorothy and Edna Cohn, of New York, and Harry Wolfe spent the week-end at Ste. Agathe.

• • •

Isadore Leiter, who left on a trip to Niagara Falls and Buffalo, will visit his parents in Asbury Park, before returning to Montreal.

• • •

Mrs. Leon Leiter, Durocher Avenue, entertained at a dinner of six covers on July 20, in honour of Miss Rosetta Schlefer.

• • •

Mr. and Mrs. Jack Wener, Bishop Street, have returned after three weeks in Deauville, France.

• • •

Mrs. E. C. Levine and children, Marion and Robert, Bishop Street, are summering at Old Orchard Beach.

• • •

Mrs. I. Hyman and Miss Elsie Hyman, Grosvenor Avenue, are stopping for some weeks at Old Orchard Beach.

• • •

Mrs. S. Fisher, Vendome Avenue, is summering at Cacouna.

• • •

Mrs. Tarshis, of Albany, who was visiting Mrs. A. S. Solomon, Vendome Avenue, has returned home.

• • •

Mrs. H. E. Davis, Harvard Avenue, accompanied by her sister, Miss Ruth Goldstein, Elm Avenue, is summering at Old Orchard Beach.

• • •

Mr. and Mrs. J. Stewart, Roslyn Avenue, motored to Old Orchard Beach.

• • •

Mrs. S. Bernstein, Vendome Avenue, is spending a few weeks at the Chateau Quinte, Ste. Margarets.

• • •

Mrs. A. Weiss, Miss Dorothy Weiss, and Master Herbert Weiss, Mance Street, are summering at Old Orchard Beach.

• • •

Selig Weiss, Mance Street, is at Camp Cayuga, N.H.

Mrs. W. Shenkman and Miss Sadie Shenkman, of Ottawa, are at Old Orchard Beach.

• • •

Mrs. A. Rothschild, Pagnuelo Avenue, is at Old Orchard Beach.

• • •

Miss Sarah Rothschild, Pagnuels Avenue, is at a camp in New Hampshire.

• • •

Miss Elsie Osman, Mance Street, is at the Lafayette House, Old Orchard Beach.

• • •

Bernard Kleinsmidth, of Detroit, is visiting his uncle and aunt, Mr. and Mrs. D. Davis, Winchester Avenue.

• • •

Mrs. Lyon Silverman, Sherbrooke Street West, has left for a trip to Ogdensburg, N.Y.

• • •

Mr. and Mrs. Sam Kerner, Prudhomme Avenue, are summering at Old Orchard Beach.

• • •

A. L. Kaplansky, Decarie Boulevard, has returned from St. John, N.B., where he was the guest of his daughter, Mrs. Alec Lesser.

• • •

Sol Davis, Fairmount Avenue, who sailed for England on board the S.S. Megantic last week, will remain away about one month.

• • •

Miss Dolly Osman, Mance Street, is spending some time at Old Orchard Beach.

• • •

Mrs. Bernard Joseph and son, Amyram, who were the guests of Mrs. Joseph's parents, Mr. and Mrs. Louis Hoffman, are returning to Palestine on board the S.S. Asia which sails August 9.

• • •

Mrs. N. Fickler, Bloomfield Avenue, and Mrs. J. Rosenberg and Miss Edythe Rosenberg, Bloomfield Avenue, are spending some weeks at Abenakis Springs.

• • •

Mr. and Mrs. L. S. Tarshes, Bloomfield Avenue, have taken a cottage at Old Orchard Beach.

• • •

M. B. Gordon, of Milwaukee, was the guest of his brother and sister, Mr. and Mrs. B. Gordon, 2584 Park Avenue.

• • •

Mrs. I. Tarshes and children, De l'Epee Avenue, are spending some time at Breakers-by-The-Sea, Old Orchard Beach.

• • •

Mrs. Dave Herman, Chalk River, Ont., is the guest of her mother, Mrs. H. Schwartz, Laurier Avenue.

• • •

Mrs. H. Tarshes, Bloomfield Avenue, has taken a cottage on Gouin Boulevard, Montreal North, for the summer.

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Mrs. Herman Kluger, of Toronto (formerly Miss Beatrice Elman), is visiting her parents, Mr. and Mrs. M. Elman, Drolet Street.

* * *

Mr. and Mrs. Henry Schwartz, Park Avenue, were guests at the Laurentian Chateau, Val Morin, last week.

* * *

Mr. and Mrs. H. Cooperman and family, 279 Laurier Avenue West, have opened their cottage at Val David.

* * *

Misses Essie and Anne Ditkovitch, Villeneuve Avenue West, motored to Val David, accompanied by Miss B. Cooperman as their guest.

* * *

Rabbi Joseph Corcos, who was quite ill during the last few weeks, is convalescent.

* * *

Dr. and Mrs. Alton Goldbloom and son, Bishop Street, are summering at Agonquit, Me.

* * *

Mr. and Mrs. A. J. Alexandor, Victoria Avenue, who sailed for home on July 26, after two months' travelling in Europe, are expected in town this week.

* * *

Mr. and Mrs. S. Ballon, Bishop Street, are at Ste. Agathe.

* * *

Mr. and Mrs. Henry Weinfield and family, Elm Avenue, are summering at Old Orchard Beach.

* * *

Mrs. S. Gasco and family, Nelson Avenue, who are at Old Orchard Beach, will join Mr. Gasco on a trip to Boston and New York.

* * *

Misses Ellen and Florence Ballon, Bishop Street, are at Chateau Quinte, Ste. Margarets.

* * *

Among the Montrealers at Stanley Island, Ontario, were: Mr. and Mrs. Robert Dryer, Sherbrooke Street West; Mrs. George Goldstein and Alice and Edna Goldstein, Victoria Avenue; and Mr. and Mrs. H. M. Adelstein, Marlowe Avenue; Mr. and Mrs. M. Gross, Sherbrooke West.

* * *

Mr. and Mrs. Dave Roskam, Windsor Hotel, are spending some weeks at Old Orchard Beach.

* * *

Dr. Lyon Bercovitch was a guest at the Hotel Vermont, Ste. Agathe.

* * *

Miss Claire Lustgarten, Laurier Avenue West, left for Detroit, before visiting Mrs. H. Leon, of Windsor.

* * *

Mrs. A. J. Goldner, Hutchison Street, has returned from New York, Atlantic City and Philadelphia.

* * *

Mrs. Jos. Besner, Elm Avenue, is at Caledonia Springs.

* * *

Mrs. Theo. D. Finestone and children, Northcliffe Avenue is at Old Orchard Beach.

* * *

Mr. and Mrs. S. W. Cohen, Avenue Road, who motored through the White Mountains, spent some time at Summit, before leaving for Old Orchard Beach where they will remain for some time.

* * *

Among the Montrealers who spent last week-end at Milton, Vermont, were: Mr. and Mrs. Max Seigler, De l'Epee Avenue; Mr. and Mrs. M. Myerson, Park Avenue; Mr. and Mrs. Robt. Kates, Durocher Avenue; Miss Esther Mendels and N. Mendelssohn.

* * *

Mrs. Moe Brainin and son, Abrasha, who were visiting relatives in Chicago, have returned and are summering at Ste Agathe.

* * *

Mr. and Mrs. Alan Hart and family, Argyle Avenue, spent last week-end at Ste. Agathe.

* * *

Misses Betwenik were guests at Barnett's Hotel, Ste. Faustin.

* * *

Louis Liverman, Victoria Avenue, is spending two weeks at the Lafayette Hotel, Old Orchard Beach.

* * *

Mr. and Mrs. Myer Solomon are summering at Hudson, Quebec.

* * *

Miss Mae Ratner, of New York, is visiting her aunt, Mrs. M. Liverman, Old Orchard Beach, for a few weeks.

* * *

Miss Ruth Gross, Mance Street, was hostess at a kitchen shower, in honour of Miss Diana Carsley, whose marriage to Moe Tenenhouse takes place shortly. Mrs. Gerald Tritt poured coffee, and Mrs. Julius Rost cut the ices, assisted by Misses Sue Gross, Anne Margolick, Isabel Gross, Reba Gross and Fan Lazarus. Sweet peas and roses decorated the rooms.

* * *

Mrs. M. Liverman, Victoria Avenue, is occupying a cottage at Old Orchard Beach, accompanied by her daughters, Ida, Anne, and grandson, Leonard Liverman.

* * *

Miss Reba Gross, Western Avenue, entertained at the tea hour on Saturday last, in honour of Miss Diana Carsley, a bride-elect of August. Bridge was played at three tables and prizes were won by Misses Diana Carsley, Dora Epstein and Ruth Gross.

* * *

Mrs. M. Lesser, Melville Avenue, and Miss M. Stein are the guests of L. Lesser, of Toronto.

* * *

Miss Dorothy Dorfman, who is summering at Belbeil, was the guest of Miss Molly Landes, 2030 Esplanade Avenue, last week. She was entertained by Miss Molly Landes, "at home"; Miss Edna Mencher, bridge; Miss Ruth Clark, Mah Jongg and informal dance.

* * *

James Ashkaloney, who spent the past year in New York, has returned to town.

* * *

Miss Mildred Gorfinkel Sherbrooke Street West, spent some time visiting relatives in Ottawa.

* * *

Miss Irene Berzan and David Berzan, 74 McNider Avenue, were the guests of Mrs. M. Lithwick, Argyle Avenue, Ottawa.

* * *

Mr. and Mrs. Samuel Cohen (formerly Miss Gladys Wener, of Montreal) have left California, and are living in Vancouver.

* * *

Mrs. A. A. Markus Sherbrooke Street West, is visiting her mother, Mrs. M. Cohen, of Toronto.

* * *

Dr. S. Lubarski-Debalta, who was a guest at the Windsor Hotel, left for Los Angeles last week.

* * *

Mr. and Mrs. L. Mendels have taken a cottage at Chateauguay for the summer.

* * *

M. Liverman, Victoria Avenue, has returned from a motor trip to Boston, Old Orchard and New York, accompanied by his son, Irwin, and daughter, Mrs. S. J. Kazenel.

* * *

Mr. and Mrs. Henry Horwitz, Hutchison Street, have returned from Rochester, New York, where they went to attend the funeral of the late Moe Goldstein, of Rochester, who died after an illness of seven months.

* * *

Mrs. Myer Wolofsky, Hutchison Street, is visiting Mr. and Mrs. Moses Miller, at Cornwall, Ontario.

* * *

Mrs. Laurence Schleifstein, Edward Charles Avenue, is spending a couple of weeks at Lac Masson.

* * *

Miss Jessie Bramson has returned from Lac Delisle after a couple of weeks there.

* * *

Miss Gertrude Goldberg has returned from spending the past couple of weeks at New York.

* * *

Miss Marjorie Neumann, Cote Ste. Antoine Road, who was the guest of her sister, Mrs. Wm. E. R. Basch, of Boston, for some weeks, returned home last week.

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Mrs. Frank Kornbluth, Laval Avenue, spent last week-end as the guest of her mother, Mrs. W. Abramovitch, who has taken a cottage at Ste. Philippe for the summer.

* * *

Dr. and Mrs. David H. Ballon, 107 Crescent Street, are at the Chateau Quinte, St. Margaret, and will return to town about August 5.

* * *

Mrs. M. Abrahms, Wellington Street is spending a few weeks at Shawbridge.

* * *

A. Solomon, of New York, is visiting his daughter, Mrs. Harry Pickleman, Claremont Avenue.

* * *

Mrs. C. I. Rosenthal 49 St. Luke Street, is summering at Chateau Quinte, St. Margaret.

* * *

Miss Reba Goltman, Seymour Avenue, is spending a few weeks at the Algonquin Hotel, St. Andrews, N.B.

* * *

Dr. Henry Sprince, who has an appointment in the Louistown Hospital, Louistown, Me., spent a few weeks in Montreal.

* * *

Mr. and Mrs. M. Adelstein, 209 Esplanade Avenue, are summering at Abenakis Springs.

* * *

Philip Joseph has returned from a trip to St. John, Fredericton, N.B., and Halifax N.S.

* * *

Miss Rebecca Franklin, Esplanade Avenue, is summering at Ste. Agathe des Monts.

* * *

Isadore Spunt was at Bellevue, Quebec, last week-end.

* * *

Mrs. E. Gramlase, Esplanade Avenue, is summering at Koutenberg's, New Glasgow, P.Q.

* * *

Mr. and Mrs. Louis Adelstein, 167 Esplanade Avenue, are visiting Mrs. Adelstein's sister, Mrs. Dover, of Cornwall.

* * *

Mrs. Z. Ratner, Marlowe Avenue, is spending some weeks at Ivry, Que.

* * *

Mrs. H. Bald, Esplanade Avenue, and Mrs. I. Bald, Sherbrooke Street, are staying at Old Orchard Beach.

* * *

Moses Frank, Esplanade Avenue, is summering at Ste. Margarets.

* * *

Jack Joseph and Joshua Shapira motored to Old Orchard Beach.

* * *

Mrs. M. Leon and daughter 375 Querbes Avenue, and Miss Lillian Lasker, Hutchison Street are spending three weeks at Asbury Park, New Jersey, before leaving for the rest of the summer for the White Mountains.

* * *

The Ole At Inn at Lac Masson, entertained at a midnight Dutch supper on Saturday, July 19, thirty guests, who danced later. The Inn entertained the guests of Chateau Quinte at a thé-dansant on Thursday July 17.

* * *

B. Myer has returned from a trip to New York.

* * *

Mr. and Mrs. Robert A. Darwin, Montclair Avenue sailed for Europe last week on the Olympic and will visit London and Paris.

Continued on page 6

every friday

Five years ago a board for collecting materials about pogroms and massacres which then assumed a general character in the Ukraine, was formed in Kieff. The archives include thousands of protocols, the evidence of sufferers, official reports, the records of communities, newspaper collections, a register of killed, hundreds of original documents, photographs, even kino-films, etc. The object of such a collection was to publish the materials in a series of volumes—to create a fundamental work. For this purpose the archives were brought over to Berlin, and with their issue a number of Jewish historians, writers and public men are now engaged.

After several years of toil it was realized that owing to lack of funds it was impossible to carry out the work. The different Jewish relief organizations which ought to have assured the existence of such an issue were so taken up with direct relief work that they did not show any interest in such a historical work, and have not supported this undertaking in a sufficient manner. Hence it was only possible to publish in two languages the first introductory volume of this many-volumed work.

Now the issue and the archives are in a very critical and helpless plight. The remaining volumes are ready in manuscript, but the printing of them is at present quite impossible. The materials about Petlura and Denikin about the insurgents, a register of the killed and also the materials about the Jewish self-defence are liable to be lost. Even the archives, a rare collection of Jewish persecutions, are in danger.

A Jewish historian in Berlin besought us recently to make this appeal for funds to help save this historical material. He was certain that Jews here would help. Then let them send their money to the People's Relief Out New York City, if they will.

* * *

Concerning an article on the rabbinate written by Dr. Abraham Cronbach, which appeared in the CANADIAN JEWISH REVIEW lately, the *Chicago Israelite* says: "this article has given us food for thought and that is an excellent thing in these days of monotonous humdrum." If the *Israelite*, located in Chicago, the city of the Franks case, calls these days monotonous and humdrum, what does it require when it wants a mild sensation? Aside from the lurid details, enough parlor psychologists, psychiatrists and alienists have been encouraged everywhere to relieve any ordinary sort of monotonous humdrum. If these didn't supply food for thought it would be taken care of by another wing of the Franks case volunteers who lean toward the consideration of the religious element in the lives of Loeb and Leopold. Just as they had decided that it was lack of religious training that spoiled these youths, Leopold has the effrontery to upset their verdict by saying that he had plenty of religious training, went to Sunday school until he was 11, and was in the confirmation class, but was too young to be confirmed. He adds to the shock of good people who put all faith in religious training by saying that "although religion was drilled into me when I was young, I drilled it out of my mind myself." Of course such a remark is enough to cause all the parlor briefs on the case to be re written, et cetera, et cetera. And yet a Jewish paper right in Chicago will complain of peaceful days!

* * *

In Roumania they still guide their behaviour by the rabbis' opinions, more or less. When one rabbi refused to permit a charity ball organized by Jewish students in Oradamari, Transylvania, for the benefit of a Jewish hospital, he gave as the reason the fact that Jewish girls would dance in indecent dresses, and money raised from the ball would, therefore, taint the hospital. So the project was abandoned.

In this country, at the semi-annual conference of orthodox rabbis, they discussed the dress of brides who come into the synagogue violating the Jewish tradition of modesty, and it was decided to insist on modesty of dress at least for those girls who are married in the synagogue. So they passed a resolution. But it is hardly conceivable that they would actually insist in these days when to remonstrate is to run the risk of being ignored. And anyway, how is a rabbi supposed to perceive that a girl has a dress without sleeves when his thoughts are on other things?

* * *

Rivka says: "When you hear a newly-wed apologize for not starting out with a maid, you can be sure at last that times have changed."

f.f.c.

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G. W. Cohen, Managing Editor.
Rabbi B. R. Brickner, Contributing Editor

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Montreal

Continued from page 3

D. Cummings, Grey Avenue, is spending a month at Carlsbad Springs.

• • •

Miss Ida Illion, of Newark, New Jersey, is the guest of her aunt, Mrs. J. N. Neumann, Cote Ste. Antoine Road.

• • •

Miss Rose Winter, Mountview Apartments, Hutchison Street, accompanied by Miss Lucy Mendel, was the guest of Mrs. Anna Veitch, of Val David.

• • •

Mrs. J. Affran is summering at Shawbridge.

• • •

Mrs. S. Kolber and Miss Queenie Kolber are summering at Ste. Jerome.

• • •

Miss Dora Pascal and Sonny Pascal, Hutchison Street, are spending a few weeks at Ste. Agathe.

• • •

Mrs. A. Yelin and family, Ste. Famille Street, are summering at Woodlands.

• • •

Max Raphael, who spent some time in Europe, studying international law, has returned home.

• • •

Mrs. M. Aronson, 667 Union Avenue, who is summering at Chateauguay, will remain away until September.

• • •

Chas. Pascal, Hutchison Avenue, is leaving shortly for Mount Clements

• • •

S. Arnovitz, Esplanade Avenue, will spend the next two months in Battle Creek.

• • •

Morton Mendel is at Chateauguay for the summer.

• • •

H. A. M. Sawal, of Bombay, India, who arrived on the Aquitania from London, Eng., will spend about two weeks here as the guest of Mr. and Mrs. J. Kaufman, St. Joseph Boulevard West. The latter is taking Mr. Sawal on a motoring trip to Old Orchard, Maine, and the party will also include Joseph Sommer, of Montreal and Mrs. and Mrs. E. Shapiro, of Toronto.

• • •

Mr. and Mrs. Harry Gordon Grosvenor Avenue, spent last week at St. Faustin.

• • •

Mrs. H. Adelson, Park Avenue, who is spending some weeks in Chicago and Cleveland, is expected to return early in September.

• • •

Miss Ruth Rubin, of Newark, N.J., and Misses Sophie and Rose Turnick, of New York, who were visiting relatives in Montreal, were the guests of honour at a tea at the Mount Royal Hotel, last Wednesday afternoon.

• • •

Mrs. A. Potechin, Waverly Avenue, has taken a cottage at Lac Masson for the summer.

• • •

Miss Bertha Lesser, Sherbrooke Street West, is visiting relatives in Winnipeg.

• • •

Dr. Felix Bernstein has returned from a motor trip to the Adirondacks.

• • •

Mrs. A. Goldstein and family, Esplanade Avenue, are summering at Lac Masson.

• • •

Miss Gertrude Cubitz, who spent a week-end at Chateau Quinte, Ste. Marguerite, has returned there to spend three weeks.

• • •

Jack Denenberg, Louis Rain and W. Blackshaw motored to Old Orchard Beach and other points in the States.

• • •

Miss Ruth Brotman entertained at a breakfast for ten at the Mount Royal Hotel, in honour of Misses Beatrice and Rosamund Lewack, of Long Beach, N.Y., who took the Saguenay boat trip to Quebec, before leaving for Halifax and St. John.

• • •

Mrs. Moe Leiter, who was in Pittsburgh attending the Hadassah Convention as delegate, has returned to Detroit, Mich.

Misses Ruth and Marion Brotman have left for Schroon Lake, N.Y.

• • •

Samuel Weisman is leaving for Schroon Lake, N.Y., and Portland, Maine.

• • •

N. Sherzer and family, Clarke Street, are summering at New Glasgow.

• • •

Chas. Hershorn spent some time at Atlantic City.

• • •

Misses Jennie Vineberg, Claremont Avenue, and Esther Kert, Northcliffe Avenue, accompanied by Leo Feldman and Lawrence Kert, of Toronto, motored to Schroon Lake last week-end.

• • •

Miss Lily Joseph, Western Avenue, who spent a week at Riordon, Quebec, has returned home.

• • •

Mrs. F. Astrophy and family, Mozart Street, are summering at Val David.

• • •

Mrs. H. Auerbach, Mackay Street, is summering at Ste. Adele.

• • •

Mrs. H. Wiener, 149 Mount Royal Avenue West, has taken a cottage at Val Morin for the remainder of the summer.

• • •

Miss Rae E. Kigler, Villeneuve Avenue, is leaving shortly on a motor trip through central United States, and will be back the end of August.

• • •

Dr. A. Lax, Hawkesbury, Ont., will have charge of the Boys' Surgical Ward at the Children's Memorial Hospital, Montreal.

• • •

Mrs. N. Levine and Mrs. A. Feitelbaum, who were accompanied by Messrs. Jack and Maurice Shulinsky, motored to Montreal from Newport, N.H., and were the guests of their brother, Sam Shulinsky.

• • •

Mr. and Mrs. O. Faerman, are visiting Toronto for a few days, and will go to Hamilton and Niagara Falls.

• • •

Mrs. Hitzig and her sister-in-law, Miss Hitzig, De l'Eppe Avenue, are spending a few weeks at Val Morin.

BORN

On July 20, at 520 De l'Eppe Avenue, to Mr. and Mrs. L. Abramovitch, a daughter.

On July 21, at the Toronto General Hospital, to Mr. and Mrs. Jack Carrick (nee Freda Bogante) of 54 Westmount Avenue, Toronto, a daughter.

To Mr. and Mrs. S. Silverman (nee Anna Steinhouse), at the Women's Hospital, a son, July 25.

ENGAGEMENTS

Mr. and Mrs. M. Budnick, Park Avenue, announce the engagement of their daughter, Rose, to Israel H. Levine, of Montreal.

APPROACHING MARRIAGES

Mr. and Mrs. M. Carsley, Hutchison Street, announce the approaching marriage of their daughter, Diana Lenor, to Moe Tenenhouse, at the Venetian Gardens August 17. Rabbi Julius Berger officiating

DUFFERIN SCHOOL GRADUATES SCHOLARSHIP FUND

Through the Dufferin School Graduates' Society last year, under the initiative of A. J. Livinson, I. Charness, S. Wevrick, and Miss Sarah Miller, fifteen scholarships were obtained from Messrs. Peter Bercovitch, K.C., R. H. Blumenthal, Sir Mortimer B. Davis, Harry Cohen, Lyon W. Jacobs, K.C., Jacob Latt, Arthur Levin, Joseph Parnass, Philip Fainer, M. M. Sperber, K.C., Lionel Coviensky, and H. Wolofsky. These scholarships were given to Jewish boys and girls who distinguished themselves in their studies, both Hebrew and secular. Three of the fifteen children who were awarded these scholarships, later received government scholarships.

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Applications for scholarships are to be sent to the chairman, Isadore Charness, 768 City Hall Avenue. Only those pupils who have a very good record in school work and have made a good showing at the Talmud Torah or a recognized Hebrew School, are eligible for the Society's scholarships.

Two-thirds of the proceeds of a dance given by this society during the winter were given to the scholarship fund and of this amount the society will donate three scholarships.

One of the scholarships is to be awarded in the name of Miss Sarah Miller, secretary of the Scholarship Committee.

The first to donate a scholarship for this year was Joseph Parnass, a member of the society. Others are Peter Bercovitch, Philip Farber, Simon and Sons and the Dufferin School Graduate's Society.

The names of the Scholarship Committee's officers for this year are: I. Charness, chairman; A. J. Livinson, advisor; M. A. Fink, treasurer; S. Weverick, mentor; Miss Sarah Miller, secretary; Joseph Bronstein and I. Solomon.

JEWISH PEOPLE'S LIBRARY

The Jewish People's Library, 1131 St. Urbain Street, has planned a boat trip up the St. Lawrence for the evening of August 2. Proceeds to go toward stocking the book shelves. Arrangements in charge of E. Greenberg, M. Halpern and E. Edinger. Belair 5457.

ZIONIST ORDER OF HABOINIM

The Zionist Order of Haboinim are planning a conference on August 17, at one of the summer resorts near Montreal. Delegates are expected from Winnipeg, Toronto and other cities.

SIR MORTIMER DAVIS PLEDGES SUPPORT TO SANATORIUM IN LOS ANGELES

Dr. S. Lubarski Debalta, of Paris, New York and Los Angeles, who was in Montreal, on behalf of the National Jewish Tuberculosis Sanatorium in Los Angeles, enrolled Sir Mortimer Davis as a yearly subscriber to this free sanatorium. Sir Mortimer declined the post of National Director, because he spends the greater part of each year in Europe. Dr. S. Lubarski-Debalta, who is ill, cut short his work in Canada, but expects to return early in the fall.

MICHAEL HIRSCH, SAMUEL W. COHEN AND JOSEPH SCHUBERT ON NEWLY-APPOINTED SCHOOL COMMISSION

Several members of the newly-formed school commission appointed by Premier Taschereau to deal with school problems on the Island of Montreal, are away and a meeting cannot be arranged until some time late in August. E. W. Beatty, K.C., is in England; Walter Mitchell, K.C., is on a holiday in Maine; Sir Lomer Gouin is at his summer home.

Three Catholic members Sir Lomer Gouin, Auguste Richard and himself, act as an arbitration board between the Jewish and Protestant members in respect to the Protestant-Jewish panel that is the subject of controversy in Montreal. The same condition exists in Outremont, and as the commission has the power to deal with all matters affecting education on the island it is likely that the problem confronting the ratepayers in Verdun will also be considered. The Protestant members, Sir Arthur Currie, Walter Mitchell, K.C., and E. W. Beatty, K.C., will act with the Jewish appointees, Michael Hirsch, Samuel W. Cohen and Alderman Joseph Schubert.

Mr. Schubert has expressed himself in favour of the principle of uniform taxation for educational purposes. If that principle were adopted many difficulties on the Island in the matter of education would be eliminated, in his opinion. He referred to the different education rates paid by various sections of the population. Differences had much to do with the existence of the present difficult situation.

The question of separate schools would have to be investigated, Mr. Schubert said. If the Jews wanted separate schools, and a large number did, the desire would have to be considered in the light of the fact that the separatist principle was the authoritative rule in the Province of Quebec.

STAND OF JEWISH COMMUNITY COUNCIL ON NEW SCHOOL COMMISSION

The members of the Educational Committee of the Jewish Community Council met on Wednesday, July 30, to discuss their stand regarding the appointment of Michael Hirsch, S. W. Cohen, and Joseph Schubert as Jewish representatives on the school commission which was recently appointed.

A copy of a telegram which was sent to Premier Taschereau was read out loud, pointing out that S. W. Cohen, who was appointed to the school commission, is an American citizen; and that Michael Hirsch, notwithstanding statements in the Montreal press, is a member of the Westmount School Committee, and has spoken as a delegate before the Council of Public Instruction.

The meeting which was held in the Assembly Hall of the Community Council headquarters, 555 St. Lawrence Boulevard, was presided over by Louis Fitch. Among those present were: Louis Solomon, Raphael Epstein, A. J. Levinson, B. Levitt, S. Silver, I. Goodman, S. Goodman, B. Wolofsky, N. Sloves, M. Garber, Rabbi H. Cohen, M. Rivenovitch, M. Flanders, David Sperber, M. H. Axelrod, S. Slotberg and Wm. Nadler.

LOCAL DOCTOR TO ENGAGE IN POST-GRADUATE WORK

Dr. Harry Coveler, who spent a year at the General Hospital with Dr. J. J. Rhea, of the Department of Pathology, left for New York on Wednesday evening to engage in post-graduate work there. Dr. Coveler who graduated from McGill University in 1924 was connected with the staff of the Temple Emanu-El Sabbath School for some years, as teacher of the High School Department and was superintendent of the Summer Schools established by the Local Council of Jewish Women, in 1921. He is a member of the Sigma Alpha Mu Fraternity.

HEADS PROVINCIAL MATRICULATION LIST

Morton Mendels, of the Montreal High School, sixteen-year-old son of Mr. and Mrs. L. Mendels 5338 Notre Dame Street West, headed a list of 274 students in the Province of Quebec, who presented themselves for matriculation examinations in June. The boy, who graduated from William Lunn Public School, was awarded a scholarship, and has been a pupil of the Montreal High School for four years. He attained 895 marks out of a possible thousand at the entrance examination, for the B.A. course at McGill University. Mendels is a skiing enthusiast, and a member of most of the High School Inner Clubs. He is now spending a month at Chateauguay. In the matriculation pass list, seven of the first twelve in order of merit were Jewish.

MACCABEAN ZIONISTS

H. J. Kastner, president of the Maccabean Zionists, presided at a meeting held on Wednesday, July 30, at Zionist headquarters. Reports. Plans were discussed for a grove of 1,000 trees in the Herzl Forest, in memory of A. M. Knight, who died suddenly some months ago.

SUMMER TERM

Now open in each of **Shaw's Eleven Business Training Schools,** merges into the **Autumn Session** from August 25th without any loss of time through forced holidays upon our students.

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Call, phone or write for booklet and list of positions recently filled.

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ZIERE ZION

The members of the Ziere Zion held a tag day on Saturday, July 26, proceeds to go towards planting trees in the Herzl forest.

PERETZ SCHULE

The recently organized finance committee of the Peretz Schule met last week and decided to run a summer dance soon, at each of the various resorts in the Laurentian Mountains. Proceeds to go to the Peretz Schule. A number of young ladies who are summering in the Laurentians have volunteered assistance. The dance at each resort will be under the convenership of two or three ladies, who may choose any number of assistants for their team. Volunteers are asked to communicate with Joe Magid, Plateau 5228, or L. Ashkaloney, West. 2675J. Alterations are already being made to the Schule headquarters, by the new finance committee, which has added to its list the following new members: Harold Neumann, Laddie Kert and Philip Meyerovitch. A general committee has been formed of the following men: L. Mergler, Harold Neumann, J. Abel, L. Zucker, P. Meyerovitch, M. Zahler, Joe Magid, Ben Neamtem, Jack Sigman, L. Greenberg and N. Wiseman.

FEDERATION OF JEWISH PHILANTHROPIES

Subscribers to the Federation of Jewish Philanthropies, who have not yet paid their subscriptions are asked to co-operate with the organization by redeeming their outstanding pledges.

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WILL TAKE MESSAGES TO PALESTINIAN FRIENDS

Mrs. Bernard Joseph, formerly Miss Goldie Hoffman, of Montreal, who with her son, Amyram, is returning to her home in Jerusalem, after a visit with her parents, Mr. and Mrs. Louis Hoffman, 1102 St. Urbain Street, asks that friends who wish her to take back messages to relatives in Palestine, communicate with her as soon as possible, as her sailing date has been changed to August 9. Mrs. Joseph, who is well known as the first Canadian Young Judaean to settle in Palestine, will travel on the S.S. Asia. Her telephone number is Bel. 1544J.

CAMPAIGN FOR YESHIVAS DURING HIGH HOLIDAYS

At a meeting of the Jewish Religious Institutions' Committee last week in the Baron de Hirsch Institute, Rabbi Zlotnick presiding, it was decided that the campaign for funds with which to continue the work of the Yeshivas in Europe and Palestine be continued during the high holidays. Active work will be resumed with the return to town of Lyon Cohen and Asher Pierce. M. Levene, of Palestine, who is representing the delegation headed by Chief Rabbi Kook, of Palestine, was engaged in organization work in Montreal, and is leaving shortly for Toronto, to continue his mission there.

Maritime Provinces

Dr. Archie Davis, formerly of Montreal, is practising medicine at Hampstead N.B.

* * *

Philip Joseph, of Montreal, spent some time in St. John, Halifax, Fredrickton and Grand Bay.

* * *

Al Lesser, of St. John, N.B., is summering at Grand Bay.

* * *

N. L. Kaplansky and daughter, Grace, Decarie Boulevard, Montreal, have returned from a trip to Grand Bay, N.B.

* * *

Wm. Tanzman, medical student at McGill University, is summering at his home in St. John.

* * *

Max King, of St. John, who is at Old Orchard Beach, will be joined by his brother, Nat King.

* * *

Bill Kaplansky, of Montreal, is spending some time at St. John.

YOUNG JUDAEA MEETS IN HALIFAX

Philip Joseph, of Montreal, addressed Halifax Young Judaea on Sunday, July 20. J. Glube, the president of the Halifax organization, presided. Dr. Marcus moved a vote of thanks to the speaker, seconded by Dr. Kashin. Among those present were: Miss Reba Reznick, Dr. Mildred Reznick and Mr. Byalin.

Sherbrooke, Que.

Mr. and Mrs. M. Echenberg, Prospect Street, accompanied by Mrs. D. Echenberg and Abe Echenberg, who are on an extended motor trip to the United States, will visit Dr. and Mrs. Saul Usher, of Philadelphia.

* * *

Mr. and Mrs. S. Niloff are in New York to attend the wedding of Mr. Niloff's sister.

* * *

Camping at Ayer's Cliff are Misses Clare Echenberg and Irene Friefeld, of Montreal; and Misses Helen Cohen, Kate Weinstein, Bessie Weinstein, Anna Black, and Doris Greenowitz, of Sherbrooke.

OTTAWA

Mr. and Mrs. Chas. Kert and son, Morley, left last Sunday on a motor trip to Toronto, Detroit and Chicago. They were accompanied as far as the Muskoka Lakes by Geo. M. Wolf and his father, Morris Wolf, of Boston, who spent a few days fishing.

* * *

A. H. Coplan, accompanied by Harold Coplan and Miss Olive Pullan, spent a few days last week in Ogdensburg, N.Y.

* * *

Bert Prussin has returned to Detroit, after spending a week in Britannia, as the guest of Mrs. J. Holzman.

* * *

Mrs. L. Abramson and son, Mark, are visiting with Mr. and Mrs. Wm. Holzman, Daly Avenue.

* * *

Mrs. I. Slonemsky has returned after spending a week in Norway Bay, visiting her sister, Mrs. L. Davis.

* * *

Mr. and Mrs. I. Sugarman and daughter, Florence, have returned from a motor trip through the Adirondacks.

* * *

Mrs. A. Kert, Wilbrod Street, spent the last week in Carlsbad Springs.

* * *

Miss Clare Kert, with Miss Leslie Johnstone and Miss Ruth Campbell, is leaving this week-end on a motor trip to Quebec, Boston and Cape Cod.

* * *

Mr. and Mrs. A. M. Edelstein entertained at a reception in honour of Mr. and Mrs. Steinberg, prior to their return to their home in Philadelphia. Assisting the hostess were: Misses Essie Smith, Beatrice Black, Ann Edelstein and Rose Samuels, of Toronto.

* * *

Mrs. A. H. Coplan entertained at a bridge party at her summer home, in honour of Mrs. A. Steinberg, of Philadelphia. Cards were played on the verandah. Prizes were won by Mrs. H. H. Sugarman, Mrs. H. Astrof, Mrs. M. Loeb and Mrs. I. Zivian. Assisting were: Rose Samuels, of Toronto; Miss Jessie Freedman, of Montreal; Misses Anne Edelstein and Malka Freedman.

* * *

Misses Mary and Bea Benwick entertained, Wednesday evening of last week, at a house dance, in honour of Miss Irene Berzan and her brother, David Berzan, of Montreal, who are visiting Mr. and Mrs. M. Lithwick. Their hostess entertained at a house party last Saturday evening in their honour.

* * *

Miss Rae Goldsmith entertained thirty girls in honour of Miss Sophia Shulman, of New York. Assisted by Miss Lillian Stein, Rae Garfinkel, Mrs. Riman, of Toronto; Sarah and Lillian Cohen. Miss Shulman is visiting Mr. and Mrs. S. Cohen, Clarence Street.

* * *

A reception was given by the Misses Sarah and Lillian Cohen. Twenty-five couples were present.

* * *

Mrs. Riman, of Toronto, with Annette is at "The Chequers", Britannia-on-the-Bay, the summer home of her sister, Mrs. Maurice H. Levy. Mrs. Maurice H. Levey will be there for the summer.

WEDDING

Doctor-Sadava

The marriage took place quietly at the home of the bride's parents, Mr. and Mrs. H. Sadava, of Bayswater Avenue, of their eldest daughter, Betty, to David Doctor, son of Rev. and Mrs. L. Doctor. Rabbi Berger officiated, assisted by the groom's father. The bride wore a gown of white canton crepe with veil and coronet of orange blossoms. She carried a shower bouquet of Ophelia roses. Miss Ethel Sadava, a sister, and Miss Ruth Brozovsky were bridesmaids, and Moses Doctor, brother of the groom, was best man. Following a reception, the couple left on a motor trip, and will live in Ottawa.

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BORN

On Saturday, July 26, at the Ottawa Maternity Hospital, to Mr. and Mrs. Harry Cooper, a son.

HAMILTON

Miss Francis Rabinovitz, of East Avenue, has returned home after a month's stay with relatives in Windsor and Detroit.

BORN

On Wednesday July 23, to Mr. and Mrs. P. Wright, Sherman Avenue S., a son

ZIONIST NEWS

GLACE BAY, N.S.

Last week $227, sent for the Keren Hayesod to the headquarters in Montreal, was collected through the efforts of B. Seigel, M. Green, S. Goorevitz, and B. Hamburg. The contributions are as follows:-

S. Goorevitz, B. Seigel, Hamburg Bros., $25 each; L. Chernin, S. Fineberg, L. Lubetsky, H. Brody, $10 each; M. Mendelson, L. H. Chernin, J. Lipcus, J. Cipin, L. Hamburg, M. Green, Solomon Cohen, M. Magonett, Solomon Ein, Ross & Burnstein, S. Rosenbloom, $5 each; Wm. Chernin, S. Marcus, L. Simeon, Rubin Ecker, Mrs. M. Gold, I. Mejuke, $3 each; Mrs. Rose Burnstein, S. Sabb, A. Miller, Sholem Cohen, B. Green, B. Lipcus, I. Dubinsky, Mrs. Pearl Cohen, Mrs. Julia Starr, Max Shore, M. Lighter, M. Rubasin, Louis Green, I. Silbert, L. Goldman, M. Ein, L. Gefter $2 each; M. Lurie, K. Hossen, M. Diamond, Hyman Cherrin, and B. Jacobson, $1 each.

WINDSOR, ONT.

At the Barmitzvah of Nathan Hurwitz, son of B. Hurwitz, the treasurer of the Agudath B'Nai Zion, Mr. J. A. Glanz suggested that some money should be raised for the Jewish National Fund and $100 was collected to inscribe the name of the Barmitzvah in the Golden Book of the Jewish National Fund.

TIMMINS, ONT.

The 20th Herzl Anniversary was celebrated here. Dr. S. Shapiro, Montreal, addressed the audience and Mr. Bucovetsky was the chairman. $85 was collected for the Herzl Forest.

IROQUOIS FALLS, ONT.

Dr. S. Shapiro held a mass meeting here and organized a Zionist Society under the name of B'Nai Zion. The local congregation joined the Zionist Organization and the Jewish Agency. $190 was collected for the Keren Hayesod. Dr. Shapiro left for Englehart.

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REVIEW JUNIOR SECTION

Competition Subject . . . "How I Would Like to Spend the Summer." Send your entry in now.

And don't forget . this is "Get Together Month" which means we're expecting a letter from every new and old cousin . . . Send yours right away.

All contributions for the Junior Section must be sent to CANADIAN JEWISH REVIEW, 319 Bay Street, Toronto, Ontario. Any boy or girl is welcome to join our section and to contribute poems, essays, stories, riddles, etc. Just fill out this little card and mail it at once

REVIEW JUNIOR SECTION:

I would like to join the Cousin Family of the CANADIAN JEWISH REVIEW

My name is .

I live at .

I am years of age.

Welcoming two new cousins, Sylvia Shaberman age 10, 587 Dovercourt Road, Toronto; Sue Goldstein, age 11, 221 St John's Road, Toronto.

My Dear Cousins:

You know it's a very nice feeling to slit open envelope after envelope from Cousins Here and Cousins There. I think our Get-Together Cousin Idea is a good one . . and so we'll keep it going another while. Come one, come all . . . with your cousins and your sisters and your aunts (as per Pinafore). You are not forgetting, I hope, about that Book Discussion Nook . . Fanny Fleming is sending in a contribution for next week; and now suppose somebody else offers to write a criticism of some book for the following week! Are there any volunteers? How about you E.M.G., of Cambri; or V.M.G., of Toronto; or Primrose, or Fay Davis, or any of the umpteen other cousins whose names I am not mentioning?

Did I tell you last week that Ye Maker of Limericks had received a very interesting letter from a Palestinian friend- a letter that told so much about the lives of the Chalizim, who are building the country? Perhaps you don't realize that the Chalizim are men and women, often of good education and high standing in their community who have given up their former ways of living, to make their dream of Palestine come true. The work they do is exceedingly hard; some dig ditches for long hours each day beneath the fevered sun; others work on the farms, or the roads, and still others spend the hot hours in the vineyards. Yet although they work from early in the dawn until long past sunset, and although the food and the sleeping quarters are simple almost to crudeness these men and women are happy in their work and their dream of Palestine as our homeland—perhaps far happier than they were when they lived their former luxurious lives. This friend who wrote to us, tells of passing a camp at eventide when a group of Chalizim were resting after the day's work; and he says that he will always have a haunting memory of the plaintive, strange but altogether beautiful folk songs which they sang . . When we look back through the ages of glory and adventure, we are often prone to think that the spirit of romance and idealism is dead; but never has there been a more beautiful idealism, or a sweeter love of country than that expressed by our own Chalizim in Palestine.

Cousin Judith.

I am sending you a verse which, I think, will interest your readers, not as an expression of national feeling, but as a general truth.

Yours sincerely,

Harold Lax.

TIME

Time slips by in rapid flight,
Even as daylight fades to night;
Time past is gone beyond recall,
Time yet to come may never fall;
Time now is thine, and canst thou say
That thou hast used it in good way?
Take heed, lest lost that time should be,
For it will ne'er return to thee!

Harold Lax, Montreal.

Dear Cousin Judith:

I received the prize (and a handsome one it is), and thank you for it very, very much.

I have just returned from a visit to New York, that is why I didn't write and tell you before about the prize. In my next letter I will tell you about my visit.

I will send a letter to the book discussion nook next week.

Au Revoir

Fanny Fleming.

Dear Fannie:

I wondered and wondered where you had gone to, I thought you might have gone wool-gathering, or dream-drowsing; or any of fifty-eleven other things but never, never, never thought of New York. Let's have a long letter, that will give us all the news of your trip . . because I'm awfully eager to know what you saw and how you liked it. Glad you liked your prize. Let's have the book discussion letter

Judith

Toronto, Ont.,
July 21, 1924.

Dear Cousin Judith:

I have at last joined the "Junior Section," I say that because I have wanted to join for so long.

I hope I shall be a real cousin, and send in something every week.

Sylvia Shaberman.

P.S. -Enclosed you will find riddles, stories, etc.

Dear Sylvia:

It seems such a pity that you didn't introduce yourself ages ago . . however, we must get together often these days to make up for the former delay. Thanks very much for the story and riddles . . . Let us have something each week as you promised, for there is nothing that will keep Our Section as interesting as many contributions. Do come again soon. How about entering the competition?

Cousin Judith.

221 St. John's Rd.,
July 21, 1924.

Dear Cousin Judith:

Ever since the Junior Section appeared in the CANADIAN JEWISH REVIEW, I have wanted to become a cousin of yours, but put it off week by week until to-day. I have quite a number of riddles and other articles which I would like to place in your Junior Section, but I will mail it to you under separate cover.

Trusting that you will accept me for one of your cousins. I am, sincerely yours,

Sue Goldstein.

Dear Cousin Sue.

Do let us have all the articles you have written for us as soon as possible. Because there is only one thing nicer than welcoming a new cousin, and that is welcoming a new cousin who is a "live" member of the page. Won't you tell us more about yourself? Now that you are a really-truly member of our cousin-group, you must visit us each week Wouldn't you like to enter the contest?

Until next week, then good-bye.

Cousin Judith

July 17, 1924.

Dear Cousin David:

According to the calendar, it's a long time since I've written to you. I guess that putting-it-offness is responsible for it all, so I won't stutter any excuses.

I wonder if you've ever gone fishing. If you have, you know of the excitement that prevails over one, when the floater starts bobbing up and down. But the real thrill comes when it goes under and the "fisherman" pulls with all his strength, at the same time crying out in tones of joy and pride, "I got 'em!"

But very often the fish gets away, and one starts describing it to one's friends, usually in the following fashion. "Did you see the big one that got away on me? He was bigger 'n all o' yours! Why, he was twice as big as that there trout, etc., etc., etc."

Well, I guess that's enough gossip for the present.

Will call again.

V. M. G.

Dear V. M. G.:

Do I know about the fish that gets away? I just guess I do . . . for Ye Maker of Limericks and I have been doing nothing else but catch (? ? ? ? ?) fish every and all week-ends. Somehow all the tiny little perch in creation have an affinity for our bait, but as you know fish that are twelve to a pound do not exactly "do a fisherman proud." But come closer, V.M.G. . . there was one glorious day, when we landed a vigorous four pound rock bass . . . and there was much rejoicing.

I dunno whether you'll believe it, but the minute I picked up your letter, and before ever I opened it, I guessed it was yours! So come again, V.M.G. You must write a lot to fill up that wide gap you left.

Cousin David.

BOOKS I HAVE READ

Little Women, Good Wives, Bunny Brown and His Sister Sue, Little Lord Fauntleroy, Beautiful Joe, Black Beauty, Memories of a London Doll.

Sent in by Sylvia Shaberman.

JOKES

Can you keep a secret?
I'll tell the world.

Drowning Man—"Help, throw me a life-saver!"

Old Lady on Wharf "How lucky that I didn't eat all the mints; but how will that help him?"

Sent in by Sylvia Shaberman.

STORY

Mary and James were brother and sister. Mary was eight years old and James was six. One day James said he was going to do some gardening. He took his spade, rake and hoe and then he went to his work. Mary hid in a bush to see what he was going to plant, and what do you think he planted? A tooth! Mary hopped out of her hiding-place and asked him what he was doing that for, and he said to have more teeth grow. Mary laughed, but James did not know why.

Sylvia Shaberman.

Regeneration

Concluded from last week's issue

Aaron made no answer, but his eyes scanned the horizon of long suffering centuries.

"Take my word for it, you carry a chip on your shoulder." Paige meant to have it out finally. "There's no real reason why we shouldn't have been friendly. We were always interested in the same subjects and we rubbed shoulders during the best four years of our lives. Yet on the day we left college we never even shook hands, and parted as though we had never met or had anything in common. I believe it was your religion that taught humanity the fatherhood of God and the Brotherhood of man, but heaven knows your people are the last to practice it."

There was a pause during which Aaron found resentment impossible and Paige thought apology superfluous.

"I'll tell you what, Aaron, old man," Paige broke ground, "let's you and I bury the hatchet. Suppose you come over to my home this evening. I've got a collection of etchings that I know would interest you tremendously. Incidentally I'd like to have you meet my family and convince yourself that none of us have horns."

Aaron eyed him searchingly. "Thanks, Paige, I'll be more than glad to come, and I hope you'll be able to forget that I've been such an ass."

During the next several months Aaron became a regular visitor at the Paige home. In Frank he discovered a keenly interesting and sincere chap who accepted him neither as a superior nor an inferior, but as an equal. It required some little time before he was able to adjust himself to the novel acquaintanceship. But the Paige household was a large one and usually there there were other guests, with the result that he was seldom the centre of attention. He grew more and more at ease when in the presence of Frank's family and especially with Betty, his delightful sister. Often the three of them would go dancing or to the theatre. Moreover, their discussions relative to drama and art were based on values so impersonal and objective that Aaron forgot about himself, about his situation, about even the impulses that would once have made him timid or aggressive. Most salutary of all was the fact that Betty Paige, a Gentile girl of high social position, was not only unashamed but pleased to be seen in public with him, a Jew.

Nearly a year had passed. Like the haunting motif of a symphony, the memory of Marcia had continued to sing in his heart. He had lived and he had learned, but significant as had been the new experiences, always the one passion held him like sweet thoughts in a dream. Her letters had been purely occasional, their contents casual and noncommital. Reading between the lines Aaron gleaned that she was still struggling with her problem, but there was nothing in her words to betray either the progress or the outcome of that struggle.

Romance is like a candle; a breath may extinguish the flame or, given time, it may burn itself out. But love is like the stars, lighting the earth forever and eternal in the sky. Joseph could not forget.

One May day he appeared in Danville, quietly and unannounced. The little town was silent as a prayer. When Marcia saw him she rubbed her eyes to make quite sure it was he. Then, coming to his side, she took his hand while he looked at her questioningly.

"There's something changed about you—I wonder what it can be?" she smiled evasively.

In Kentucky company is company; the neighbours feel in duty bound to run in and pay their respects. This time Joseph was genial, suave, gracious. He met the old enemies and they were friends. Marcia looked on wonderingly till they were gone. Then she grew radiant and cried:

"It's the miracle for which I've prayed—thank goodness you've lost your racial complexes!" Suddenly she was thoughtful, almost petulant. "But what about that Paige girl you wrote was so charming."

"Oh, Betty?" he laughed good-naturedly. "She's been a real chum, a true pal—some day I want you to meet her. But really, you couldn't have suspected that there was anything else between us? Why, she's not one of our people!"

Marcia buried her face in the lapel of his coat to conceal how furiously she blushed.

"Then I thank God you're Jewish," she murmured.

Before she could say anything more Joseph had taken the kiss that pledged their faith.

Professor Leopold Auer, aged violinist, who has been noted both as a virtuoso and as a teacher of famous musicians, was married in New York to Mme. Wanda Stein, a friend of long standing. Professor Auer is seventy-nine year old. Mme Stein is forty-nine. The couple went to Chicago immediately after the wedding. Professor Auer is to teach in that city during July.

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WINNIPEG

Miss Elsie Portigal entertained at the tea hour Saturday afternoon, July 19, in honour of her visitor, Miss Clara Glasberg, Montreal. Mrs. D. Singer poured tea and Mrs. E. Portigal cut the ices. Assisting in the tea room were Misses Rose Portigal, Ruth Kert, Frances and Minnie Portigal. Mr. and Mrs. S. Friedman entertained at dinner at the Empress Hotel Winnipeg Beach, Sunday, July 29, in honour of Miss Glasberg. Covers were laid for sixteen.

* * *

Miss Kitty Adams, of Chicago, arrived this week to be the guest of her sister and brother-in-law, Mr. & Mrs. H. Krichloff, Machray Avenue East.

* * *

Miss Marjorie Herman entertained on Saturday, July 19, at the tea hour in honour of Miss Bertha Lesser, of Montreal, at the Fort Garry Hotel, the table being decorated with crimson peonies. Mrs. Roy Frankfurter, Mrs. Allan Bronfman and Mrs. Max Rady presided. Assistants who attended the guests at the individual tables carrying out the same colour scheme were Misses Rita Druxerman, Margarite Narovlansky, Lillian Herman and Bessie Isaacs. Among those present were: Mrs. M. Herman, Mrs. Roy Frankfurter, Mrs. Allan Bronfman, Mrs. Max Rady, Misses Bertha Lesser, Sybil Weidman, Mona Ripstein, Irene Brownstone, Maude Fred, Mary Rosenblat, Rose Narovlansky, Margarite Noravlansky, Irma Marans, Ruth Levinson, Sylvia Berger, Ann Morganstern, Rose Zeriff, Rose Goldstein, Bess Isaacs, Lillian Herman, Rita Druxerman, Etta Coppelman and Marjorie Herman.

* * *

Dr. and Mrs. Frank E. Kliman have returned to Winnipeg from Boston owing to the sudden illness of Mrs. Kliman's mother, Mrs. Max Goldstine.

JUBILEE CARNIVAL

Eddie Parker increased his lead in the contest for King and Queen of the Jubilee Carnival, which will be held at the Jewish Orphanage grounds on August 13 and 14, according to an announcement which was made on the fourth count last night at the main branch of the Winnipeg Hebrew Free Schools, Charles and Flora. Miss Sarah Baker is the leading candidate in the contest for queen. The standing for all candidates is: King—Eddie Parker, 502,500 votes; Norman Slobinsky, 305,000; Sam Stambler, 128,500. Queen—Sarah Baker, 251,350; Irene Davis, 205,350; Gertie Shtatelman, 72,950; and Clarice Mitchell, 15,000.

The coronation ceremony will be staged at the Olympic Rink. More than 300 persons will partake. Arrangements are by Dr. B. J. Ginsburg.

HEBREW FREE SCHOOLS MASS MEETING

Parents of the pupils at the six branches of the Winnipeg Hebrew Free Schools are asked to attend a mass meeting at the main branch of the institutions, Charles and Flora, on August 3, at 8.15 p.m., to hear an appeal for the support of the schools.

Speakers will be Rev. C. Wohlgelernter, Moses Finkelstein, Mrs. A. Stein and Mrs. A. Osovsky, of the Jewish Orphanage. Sam Berg, president of the Hebrew Free Schools will preside.

PORT ARTHUR

Mrs. M. Spector, of Fort William, Wednesday afternoon entertained in honour of Mrs. Azricon and Mrs. G. Beckman, both of Winnipeg, assisted by Mrs. S. Helper in serving tea. Guests were: Mrs. Azricon, of Winnipeg; Mrs. G. Beckman (recently of Winnipeg, now of Port Arthur), Mrs. M. Panitch, Mrs. S. Helper, Mrs. E. Helper, Port Arthur; Mrs. A. Bermen and Mrs. M. Laskin, Mrs. Gorin, Mrs. G. Rosefild, Mrs. Ratz, Mrs. L. Susovky, Mrs. Brunster, Mrs. Yonkuvich, Mrs. M. Pallog, Mrs. Zaslawsky.

VANCOUVER

Mrs. Fanny Simons celebrated her 78th birthday at a luncheon, surrounded by her family and about sixty friends. In the centre of the table was a floral heart, given by her children and grandchildren, and a decorated cake studded with 78 candles. There were telegrams and toasts. A presentation was made by Mrs. A. C. Cohen to Mrs. Simons of a leather travelling case fitted with a tortoise-shell toilet set, and a basket of seventy-eight red roses from friends. Mrs. A. Sandler, her daughter, thanked the ladies, as Mrs. Simons was too overcome to speak. A. Simon, Kelso, Wash., was toast-master. At cards Mrs. L. Ripstein took first bridge prize and Mrs. Weinrobe second, Mrs. H. Day winning the whist prize. Among those present were: Mrs. Jack Raphael, Mrs. Bachman, Seattle; Mrs. A. C. Cohen, Mrs. Kostman, Mrs. A. Sandler, New York; Mr. and Mrs. A. Simon, Kelso, Wash.; I. Simon and family, Spokane; Mr. and Mrs. Robt. Raphael, Mrs. Sol. Freeman, Camp Louis; Mrs. Adolph Swartz, San Francisco; Mrs. H. Jonas, New York; Mrs. I. F. Jacobs, Tacoma; Mrs. Ph. Brotman, Mrs. J. Moloff, Mrs. Weinrobe, Mrs. H. Evans, Mrs. M. Koenigsberg, Mrs. S. Petersky, Mrs. J. W. Herman, Mrs. Jacoby, Mrs. M. Soskin, Mrs. G. L. Plant, Mrs. L. Ripstein, Mrs. Wm. Bekovsky, Winnipeg; Mrs. Robins, Mrs. W. J. Levin, Mrs. Hirschberg, Mrs. Nace Swartz, Mrs. Max Herman, Mrs. E. R. Sugarman, Mrs. W. N. Zimmerman, Mrs. Max Grossman, Mrs. H. Day, Mrs. A. Percy, Mrs. L. Polsky, Mrs. R. Myers, Mrs. H. B. Wagner, Mrs. A. Fleishman, Seattle, Mrs. Frankenberg, Mrs. E. Healman, Mrs. Blackson, Miss Margery Goldstein, Montreal; Mrs. M. Rubens, Mrs. D. Sugarman, Mrs. A. Hyams, Mrs. A. Sachs, Mrs. H. Albert, Mrs. B. Cullen, Mrs. Sudman, Mrs. Hoffman, Mrs. John Levin.

* * *

Mrs. Cyrus Goldberg, Minot, N.D., is visiting her parents, Mr. and Mrs. A. Sereth, 609 Holly Lodge.

* * *

A surprise bridge and tea was given Mrs. Leah Hoffman, who is leaving shortly to live in San Francisco. She was given a silver basket.

* * *

A. Levinson and daughter, Ruth, of Winnipeg, are guests here for a few days en route to Seattle.

* * *

Misses Ethel and Sarah Shuman Bellingham, are spending a few days with Misses Stern, Comox Street.

WEDDING

Godfrey-Moldowan

The home of Mr. and Mrs. I. W. Chess, 1020 Wolfe Street, Shaughnessy Heights, with its rooms decorated with flowers made the setting for the marriage of Miss Minnie Moldowan, daughter of Mr. and Mrs. Moldowan, 1616 Nelson Street, to Mr. Samuel Godfrey, of Toronto, at 5.30 o'clock Wednesday afternoon. Rabbi Patinsky read the service. To the strains of the bridal march, played by Miss Kathleen Moldowan, Gertrude Chess, in a frock of orchid georgette, and carrying a golden basket, led the way, scattering rose petals. The bride, who entered with her brother, Samuel Moldowan, wore a dress of powder-blue crepe romain, with with ecru lace, and a picture hat of similar shade. She carried a shower of Ophelia roses and lily-of-the-valley. The bridesmaid, Miss Eva Moldowan, was in a smart frock of powder-blue georgette and gold lace. Her flowers were bridal roses and peach and mauve sweet peas. Joe Polakoff was best man. Supper was served, followed by a reception. Receiving with Mr. and Mrs. Godfrey were Mrs. I. Moldowan, mother of the bride, in black charmeuse, draped and caught with beaded ornaments, and Mrs. I. W. Chess, gowned in black satin and silver. Mr. and Mrs. Godfrey left for Victoria, the bride wearing a black satin dress and top coat of beige colour with collar and cuffs of squirrel fur. Her hat was black felt, with oriental trimmings and she wore a scarf to match. They will live in Seattle.

* * *

E. Reich, Winnipeg, is registered at the Hotel Vancouver.

* * *

Mr. and Mrs. Wm. Genser have left for Soap Lake to spend a few weeks.

* * *

Junior students of Miss Claman, who presented a graded list at her home, 1761 Pendrell Street, were: Bunty Green, Dorothy Zlotnick, Hilda Marsden, Wilson Rennie, and Annie Stein Whiteside.

Recent reports from Palestine indicate that the downward tendency of trade and industry in this country has finally been checked, and that the economic situation has begun to improve. Concerning the immigration to and emigration from Palestine, the report of the government furnishes the following figures. In the year 1923, 4,937 left the country. Of these, 3,466 were Jews, the majority belonging to the working class. The total immigrants in the same year were 7,991, of which 7,421 were Jews. Of the 8,128 immigrants in 1922, 7,844 were Jews.

Here is a little story in the current issue of the "Judische Rundschau," that is worth preserving: Sir Francis Montefiore gave a dinner in honour of Dr. Theodor Herzl in 1900. A prominent British diplomat, who sat alongside of David Wolfsohn, remarked in the course of conversation to Wolfsohn: "I believe that the success of Zionism rests on the handsome personality of Herzl. Should Dr. Herzl remove his beard, Zionism would die." To this, Wolfsohn replied, smilingly, "Possibly so. But I assure you that Zionism would soon begin to sprout again."

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In Camp with One Hundred Jewish Boys

By JOSEPH A. WOOLF, Executive Secretary, Toronto Federation of Jewish Philanthropies

On a spacious, grassy field, overlooking Lake Ontario and enclosed on three sides by tents, close to one hundred boys are disporting themselves. In one corner of the field several games of volley ball are in progress. In another section, two or three games of baseball go on. In the shallow waters of the beach, under supervision, from ten to fifteen boys are learning to swim. Several others are taking their turn with the cook, helping to prepare dinner.

Back of the boys, in a wide semi-circle, are thirteen sleeping tents, the administration or headquarters tent, a large mess tent accommodating ninety boys at a time, the kitchen, and the cook's tent. The field is clean, the tables in the mess tent freshly washed, the beds neatly made up, with clothes and camp equipment put away. Two large flags are at topmast, the Canadian and the Mogen Dovid of Jewish tradition. Each tent is named after one of the tribes of ancient Israel. The eight or nine boys to the tent are marked, classed and designated under the name of one of the patriarchs.

At 11.15 the signal is given for a swim or dip. Every boy, unless excused for cause, must take three dips or swims daily, before meals. The boys come to the table clean, fresh, vigorous and eager. They take their accustomed place at the table and in unison repeat the Motzi, first in Hebrew and then in English.

After the meal, each boy takes his plate, cup, fork, knife and spoon to a table outside the mess-tent, where there are separate receptacles for left-over food and liquids. The scraped dishes are placed on the table. One tent at a time is assigned the task of washing the dishes after each meal. Many a boy has washed dishes who never would have thought of doing it at home, nor whose mother might have thought of asking him to. The boys sing as they leave the table, and the dish washers sing as they wash and scrub the utensils. A half-hour of vigorous work and dishes are washed, the mess tables scrubbed, the mess tent cleaned and all is in readiness for the next meal.

The food of the camp is simple, wholesome and sufficient. For breakfast, each boy receives a large portion of cooked or prepared cereal, such as shredded wheat, oatmeal or post toasties, two or more large slices of bread and butter and cocoa. For dinner, he may get vegetable soup, eggs, bread and butter, and milk, or another soup, salmon sandwiches, bread and butter and milk. Once weekly they have bananas and cream in addition to the eggs, bread and butter and milk for dinner. Rice pudding is served two or three times weekly, berries and cream at least once weekly, fish or meat, five or six times weekly, potatoes daily, milk at least twice daily.

A glance over the first two weeks' supplies discloses the following consumption of food: 790 large loaves of bread; 78 pounds of butter; 82 dozen eggs; 528 quarts of milk; 12 bushels of potatoes, over 200 pounds of meat; 85 pounds of fish; 250 pounds of sugar; 100 pounds rice; 200 pounds of Lima beans, navy beans, and split peas; 400 pounds of prunes; besides large quantities of jam, rolled oats, shredded wheat, post toasties, bananas, oranges, strawberries, candy and ice cream.

In the first group that went home after two weeks' stay, the average gain in weight for each boy was over three pounds; twenty-eight boys, or over one-quarter of the entire camp, gained five pounds or more, and nine boys gained eight pounds or more. One group of fifty-six boys, in camp the full fourteen days, were found to have gained a total of 228 pounds! The record was made by Harry, a boy of eight, from the tent of Simeon, who reported a gain of fourteen pounds.

In addition to the three daily dips, the boys play baseball, volley ball or running games in the morning, similar games in the afternoon, boxing, wrestling games in the evening. Swimming instruction is given every morning and afternoon. There is an hour rest period after the noon and evening meals, singing at the tables after each meal, and usually a "sing" late in the evening before retiring. Friday evening witnesses the lighting of candles and a short Sabbath service. Saturday is a day of quiet sport, with no set programme.

Regularity is in meals, rest and sleep. At 7.00 the signal is given to roll-out. Fifteen minutes later the boys line up for a snappy ten minute exercise drill. Out go the blankets and bedding for a two-hour airing, and then the morning dip. Breakfast at 8 a.m. and then after due preparation comes inspection. The boys are marked, individually and by tents, for cleanliness of person, tents, clothing and grounds. Special attention is paid to brushing of teeth, which is compulsory before the morning dip. The grounds must be carefully "policed" daily and the tents put in the strictest order.

At 12 promptly comes dinner and at 6 o'clock, supper, each meal followed by an hour's rest. A game period of two hours follows the evening rest, and promptly at 9 the boys go to bed.

The Jewish Boys' Camp was begun a few years ago by the Bnai Brith, but this year is supported entirely by the Federation of Jewish Philanthropies. The expenses of the camp have been estimated at $3,000 this summer, but may possibly amount to $3,500. The Boys sent there are from the underprivileged families, families in most cases dependent wholly or in part upon the Family Welfare Bureau, or families on the border line, entirely unable otherwise to provide their children with a wholesome, even if brief, summer outing. The camp this year can accommodate only 100 boys at a time, but applications for double that number came in with the first group. Because many of the boys will have to be kept at camp the entire summer, the number that will be taken care of this year will be in the neighbourhood of 350. The camp was opened June 29, and will receive its last group August 24.

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WORTH RETELLING

Another evidence of Nordicism triumphant. Members of the K.K.K. in full regalia and masks, on the streets of South Bend, Indiana. This spectacle antedates the Christian idea, it belongs to the childhood of the race, but perhaps the oft-repeated claim of modern psychologists that the average intelligence is between ten and twelve years is correct. Indiana offers striking confirmation.

The bloc of the Orthodox and Assimilationist parties was victorious in the Cracow Kehillah elections of the second Kurie. Only one Zionist, Dr. Bulwe, was elected.

Viola Brothers Shore, until recently dramatic editor of "The American Hebrew," is co-author of the play "Home," which is soon to be produced in New York by John Golden.

The Rev. Charles Lewis Fowler of New York, a Baptist clergyman, editor of the "American Standard Magazine," and said by the police to be a member of the Ku Klux Klan, together with his son, Louis Hunter Fowler, nineteen, a college student at Greenville, S.C., are held in $1,000 bail each on a charge of criminally libeling Governor Smith.

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TORONTO SOCIAL

All Society Items and other local notes should be communicated to the office of the Review by 5 o'clock each Tuesday afternoon in order to appear in the current week's issue. Wedding and engagement announcements will not be printed unless they bear the telephone number of the sender. Telephones Adelaide 7628-7629.

Mrs. Kenneth De Sola Joseph (formerly of Montreal), with her two children and maid, are summering at St. Patrick-by-the-Sea, Que.

* * *

Mrs. H. G. Levetus, accompanied by her sister, Miss Etta Berkenthal, are spending three weeks in Atlantic City.

* * *

Miss Doris Brody, of Windsor, Ontario, is visiting her aunt, Mrs. H. Brody, Walmer Road.

* * *

Mrs. J. Cohen, Euclid Avenue, entertained at bridge, Wednesday evening, in honour of Mrs. L. Cohen, of South Bend, Ind.

* * *

Mrs. S. Harris, D'Arcy Street, gave a bridge, Tuesday afternoon last, in honour of Mrs. A. Rubin, of Chicago. Four tables were played and prizes won by Mrs. B. Gelzaeler, Mrs. I. Rothbart and guest prize, Mrs. A. Rubin.

* * *

Mrs. Morris Levy, of Park Street, Hamilton, was the guest of her sister, Mrs. D. Stein, Queen Street, over the week-end.

* * *

Mrs. H. Mannis and daughter, University Avenue, have returned home after spending two weeks at the Lakeside House, Jackson's Point.

* * *

Maurice Selig, of Montreal, visited in the city for a few days this week.

* * *

Mrs. H. Griss and son, Murray, Crawford Street, left Saturday to spend a few weeks in Rochester, N.Y.

* * *

Mrs. W. Liebel and family, Admiral Road, are spending the summer at Island Grove.

* * *

Miss E. Cornblum, of Buffalo, who was the guest of Miss L. Levy, Crawford Street, has returned home.

* * *

Misses Eva and Gertrude Jackson have returned from a ten day visit to Caesarea, Lake Scugog.

* * *

Mr. and Mrs. M. Bohnen, Shaw Street, are visiting relatives in New York, Philadelphia, Boston and Cleveland.

* * *

Mrs. J. Tannenbaum and daughter, Doris, Brunswick Avenue, who spent two weeks at the Lakeside House, Jackson's Point, have returned home.

* * *

Miss Pearl Narrol, Beverley Street, has left to spend a few weeks at Roche's Point.

* * *

M. Haberman, Dundas Street West, has left for Los Angeles.

* * *

Mrs. D. Stein, Queen Street West, entertained at bridge, Tuesday afternoon.

* * *

Mrs. N. Cohen, Grace Street, is staying two weeks at Rice Lake.

* * *

Misses Bessie Richstone and Rose Meyers, of Montreal, spent the past week with Mrs. B. Havelock, Robert Street.

* * *

Mrs. S. Wilder, Palmerston Boulevard, spent a week with Mrs. W. Liebel, at Island Grove.

* * *

Mrs. H. Havelock with her daughter, Reta, and sons, David and Samuel, of Brunswick Avenue, have returned from their vacation at Baltimore, and Suffolk, Va.

Mrs. N. Narrol, Beverley Street, is spending a month at Mount Clemens.

* * *

Mr. and Mrs. J. Hundert, Huron Street, gave a dinner on Sunday, in honour of Miss Selma Henkens, of New York.

* * *

Miss Shirley Fine, Crawford Street, has left on a motor trip through the States.

* * *

Mr. and Mrs. M. B. Swerling and family, St. Annes Road, are at Roche's Point for a few weeks.

* * *

Miss L. Levy, Crawford Street, gave a bridge, in honour of Miss E. Cornblum, of Buffalo. Prize-winners were: Mrs. Sprakman, Miss K. Berris and Mrs. A. Jackson. Miss Cornblum received a guest prize.

* * *

Misses Thelma Weinberg and Shirley Jacobs and Sam and Joseph Weinberg have returned from a motor trip to New York and Newark, N.J.

* * *

Misses Bessie and Minnie Goldman, Crawford Street, are spending their vacation in Buffalo.

* * *

S. Wolstoff, of New York, returned home after visiting Mrs. S. Lawrence, McCaul Street.

* * *

Mrs. L. Dunkelman and Mrs. R. Gross have returned home after stopping two weeks at Pontypool.

* * *

Mr. and Mrs. M. Cohen, Gorevale Avenue, spent the week-end in Hamilton as the guests of Mrs. M. Levy.

* * *

Among those who entertained for Miss Lillian Montag, of New York, are: Miss Henrietta Herman, party; Mrs. S. Newman, bridge and tea; Mrs. M. Stein, theatre party. Miss Montag accompanied by Miss Herman have returned from a trip to the Thousand Islands and Niagara Falls.

* * *

Mrs. Wm. Dannenberg, Gloucester Mansions, returned from New York, and is leaving for Mount Clemens, where she will stay at the Colonial Hotel. Mr. Dannenberg is leaving on August 3 for a two weeks' fishing trip on the French River.

* * *

Mrs. Handelsman, of Chicago, spent the week-end with Mrs. William Liebel, at Island Grove.

* * *

Miss Clara Godfrey, Spadina Avenue, entertained a few friends Thursday evening, in honour of Miss Fannie Kauffman, of Horning, Pa.

* * *

Mr. and Mrs. Philip Cohen, of Akron, Ohio, were the guests of Mr. and Mrs. Charles Draimin, Howland Avenue, for a few days.

* * *

Mr. and Mrs. Weisberg and daughter, Selma, of Syracuse, spent the week end with Mr. and Mrs. A. Rosenthal, Russell Hill Road.

* * *

Dr. and Mrs. J. Shayne and A. Shayne, of Montreal, are the guests of Dr. and Mrs. W. Harris, Beverley Street.

* * *

Mrs. L. Cohen, of South Bend, Ind., the guests of Mrs. Harris Cohen, Austin Terrace, returned home on Thursday.

* * *

Mrs. M. L. Willinsky, Dr. and Mrs. A. I. Willinsky and Dr. Bernard Willinsky, have returned from a motor trip to Montreal, New York and Atlantic City.

* * *

Misses Gertrude Teich and Adele Rothbart are spending a week at Fairview Cottage, Port Whitby.

* * *

Miss Frieda Rose, of Rochester, the guest of Miss Rose Levinter, Palmerston Boulevard, returned home on Saturday.

* * *

Miss Minnie Livingston, Spadina Road, is spending a few weeks in Rochester.

* * *

Mrs. M. L. Levy and family, Normana Avenue, returned home from Muskoka, Monday.

* * *

Mr. and Mrs. I. Wagman and family, Westmount Avenue, are at their summer home in Orchard Beach.

* * *

Mrs. F. Weinblatt, of New York, who was visiting her sister, Mrs. I. Berg, Grenadier Road, left Friday, to join her husband at Saratoga Springs.

* * *

Miss Hilda Dalgorf, of Montreal, spent the week end with Miss Sonya Ross, at Belle Ewart.

* * *

Jack Phillips, of Syracuse, spent the week-end with his sister, Mrs. A. Rosenthal, Russell Hill Road.

* * *

Mrs. Harris Cohen, Austin Terrace, entertained at dinner, in honour of Ben Goldblatt, of New York.

* * *

Mr. and Mrs. Sam Sapera, Thorne Crescent, have left on a motor trip to Detroit and Cleveland.

Miss Dora Rosenbloom, of New York, the guest of her sister, Mrs. Robert Greenberg, Markham Street, returned home on Wednesday.

* * *

Mrs. M. Stein, Beverley Apartments, gave a theatre party, Wednesday afternoon, in honour of Miss Sadie Rouda, of Cincinnati, and Mrs. J. Handlefman, of Chicago.

* * *

Miss Hannah Buckstein, Beatrice Street, is spending her vacation at Cobourg.

* * *

Mr. and Mrs. A. H. Greisman and son, Irving, of New York, guests of Mr. and Mrs. I. M. Lederman, Ossington Avenue, have left for the Catskill Mountains.

* * *

Mr. and Mrs. M. Segal, Dufferin Street, spent the week-end with Mr. and Mrs. Rabkin, at Burlington Beach.

* * *

Miss Rose Levinter, Palmerston Boulevard, is spending a few weeks in Rochester.

* * *

Mr. and Mrs. Harris Cohen, Austin Terrace, and Mr. and Mrs. H. Rubin, Grimthorpe Road, are motoring to Woodstock and Port Rowan, for the week-end.

* * *

Miss Sarah Gardner of Quebec, the guest of her sister, Mrs. P. Shulman, Indian Grove, has returned home.

* * *

Mrs. A. Kay and daughter, Leah, of Port McNicol, are the guests of Dr. and Mrs. A. I. Willinsky, Madison Avenue.

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YOU can either choose a new outfit for the Holiday—modish frocks for autumn wear or those summer dresses that can be worn late into the autumn or next year.

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Mrs. N. Phillips, of Cornwall, is the guest of her daughter, Mrs. A. Rosenthal, Russell Hill Road.

• • •

Joseph Andrews, of Detroit, is the guest of his parents Mr. and Mrs. H. Andrews, Euclid Avenue, for two weeks.

• • •

Hillis Cass, of St. John, N.B., is visiting his parents, Mr. and Mrs. Dave Cass, Ashworth Avenue, for a few weeks.

• • •

Miss Mary Allender, Nassau Street, left Sunday to spend a month with her brother and sister-in-law, Mr. and Mrs. R. Allender, of Detroit.

• • •

Ben Goldblatt, of New York, the guest of his sister, Mrs. Jack Perkins, Palmerston Boulevard, returned home on Saturday.

• • •

Misses Lillian and Marcia Simkin, of Midland, are visiting their aunt Mrs. D. Cass, Ashworth Avenue.

• • •

Mrs. Charles Rotstein, Brunswick Avenue, entertained at bridge, Tuesday evening, for several out-of town visitors.

• • •

Mr and Mrs H. Paulin and son, Arthur, College Street, motored to Whitby over the week-end.

• • •

Mrs. F. Rosenfield, Euclid Avenue, is expected home the latter part of the week after visiting for a month in Detroit with her son-in-law and daughter, Mr. and Mrs. Jack Goldhar.

• • •

Louis N. Sukloff, Palmerston Boulevard, spent the week-end at Picton, Ontario.

• • •

Mrs. A. Frankel, Huron Street, has left for a month's stay at Port Bolster.

• • •

Mrs. I. Axler, Burlington Crescent, is spending a month at Port Bolster.

• • •

Mrs. A. D. Hart, King Street West, left for a month's stay in Sault Ste. Marie.

• • •

Among those registered at the Lake Simcoe Country Lodge this week are: Dr. and Mrs. M. Kates and daughter; Mrs. E. Wagman and daughter; Mr. and Mrs. Charles Foster, Mr. and Mrs. L. Yolles and daughter; Jack Bennett, Mr. and Mrs. Burger, Mr. and Mrs. I. Markus, Mr. and Mrs. Englander and daughter; Mr. and Mrs. Bocknek, Mr. and Mrs. S. Eisen, Mr. and Mrs. A. Ratleman, Mr. and Mrs. Gurofsky and daughter; Mr. and Mrs. S. Harris and children; Mrs. S. Harris, Mr. and Mrs. B. Geldzaeler, Dr. and Mrs. L. J. Selway and family.

• • •

James Kaplan and R. M. Griss are on an extended business trip through the south western States as far as Los Angles and will return by the Southern route.

• • •

Meyer Harris Lansdowne Avenue, has left for Halifax and will cruise along the cost.

• • •

University of Toronto, Pi Chapter Alpha Omega Fraternity, and lady friends were the guests of Alpha Chapter, University of Buffalo, at a get-together picnic, held at Fort Niagara Beach, N.Y., Sunday, July 20. Members from Rochester and Washington, D.C., were also present.

• • •

Mrs. A. Rotstein, Grange Avenue, entertained at a few tables of bridge, Monday evening, in honour of her guests, Mrs. J. Handlefman, of Chicago, and Miss Sadie Rouda, of Cincinnati.

• • •

Mr and Mrs. J. Simkin and family, of Midland, motored here for Sunday, and were the guests of Mr and Mrs. D. Cass, Ashworth Avenue.

• • •

Miss Faye Shrott, Huron Street, was the guest of Miss Reta Pullan, at Belle Ewart, for a week.

• • •

Miss Jennie Lewis, Roxton Road, returned home after spending several weeks with relatives in Detroit.

• • •

Miss Isla Pauline, College Street is the guest of Mr. and Mrs. M. S. Mirochnick, at Belle Ewart for the summer.

• • •

Mr. and Mrs. M. Wood, Mrs. H. Berenson and Misses Myrtle Woods and Martha Rosenbes, spent the week-end at Georgetown, the guests of Mrs. D. Freeman.

• • •

Miss Lena Lampert, of Detroit, is visiting relatives here for a few days.

• • •

Mr. and Mrs. J. Sommerstein and family, Kendal Avenue, are leaving, Sunday, for Buffalo, Niagara Falls and Rochester.

• • •

Mr. and Mrs. Harry Shiller (nee Annette Levy) have returned from their trip to Cuba and are living temporarily at 5 Willow Apartments, 19 Lincoln Avenue, Montreal.

• • •

Mrs. Arthur Elston, Grace Street, entertained at bridge, Tuesday evening last.

• • •

Mrs. L. D. Kramer and daughter, formerly of 456 Palmerston Boulevard, is home after visiting her parents in St. Paul, and is the guest of Mrs. William Wolfish, Kew Beach Avenue.

Joseph L. Cummins, editor and publisher of the Detroit "Jewish Chronicle," has assumed the active ownership and leadership of the California "Jewish Review," of Los Angeles, Cal.

Mrs. Lillian Held, Mr. Morris Assofsky and Miss Cecelia Rozofsky, left for Cuba as a commission representing the Council of Jewish Women and the Hebrew Immigrant Aid Society (HIAS) for the purpose of extending help to the Jewish refugees now stranded in that country. The commission will, among other things, establish an employment bureau and classes in English and Spanish.

The summer residential district of Otwock, which is usually filled with Jewish guests during the spring and summer months, is completely deserted now on account of the severe economic crisis prevailing in Poland. The proprietors of the villas have reduced their rentals fifty per cent., but even this reduction has not proven sufficient to attract tenants.

A conference of Hebrew teachers took place in Jerusalem under the auspices of the Hebrew Teachers' Association. Dr. Mossensohn, director of the gymnasium in Jaffa, made the opening speech. During the discussion of the problems of the educational system, the question of a new scale of wages for the teachers as well as the draft of the new articles of the Association were considered.

The election to the Lemberg Kehillah took place recently, a majority of the Jewish population taking part in them. In spite of the combined efforts of the Assimilationists and Agudists, the Zionist party came out victorious.

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ADATH ISRAEL AUXILIARY

The ladies' auxiliary Roumanian Hebrew Congregation "Adath Israel," met at the home of Mrs. H. Singer, McLean Avenue, and decided to adjourn for the summer. This organization, formed in April last, has been giving relief to the needy. Jewish holidays have been observed and the history explained to the young ones.

HERZL ZION CLUB

The Herzl Zion Club is preparing for its Garden Festival on its lawn at 210 Beverley Street, Tuesday evening, August 12. Tickets at the club rooms or from members.

CONGREGATIONAL

HOLY BLOSSOM HEBREW CONGREGATION, BOND STREET

Sabbath services Saturdays in the synagogue, 10.30 a.m. All welcome.

BORN

To Mr. and Mrs. Charles Bochner, Bernard Avenue (neé Freda Kenen) a son, on Tuesday, July 29, at the Toronto General Hospital.

To Mr. and Mrs. B. Dick, Euclid Avenue, on Tuesday, July 29, at the Toronto General Hospital, a son.

ENGAGEMENTS

Mr. and Mrs. Weisberg, of Syracuse, announce the engagement of their daughter, Selma, to Jack Phillips, son of Mr. and Mrs. Nathan Phillips, of Cornwall.

Mr. and Mrs. J. Greenberg announce the engagement of their eldest daughter, Mary, to Jack Freeman, youngest son of Mrs. Freeman.

Mr. and Mrs. Harris Havelock, Brunswick Avenue, announce the engagement of their son, David, to Miss Bessie Levy, daughter of Mr. and Mrs. I. Levy, of Suffolk, Va.

WEDDING

Godfrey-Moldowan

Mr. and Mrs. Charles Godfrey, Spadina Avenue, announce the marriage of their son, Samuel, to Miss Minnie Moldowan, of Pittsburgh, which took place in Pittsburgh on Wednesday, July 16.

MOUNT SINAI HOSPITAL

Subscribers of Mount Sinai Hospital met Sunday afternoon, July 13, at the Zionist Institute. E. F. Singer, president, presided. Copies of the financial report were distributed showing that the hospital had collected since September, 1923, the amount of $18,417.06, out of which $17,166.43 had been spent. The balance left $1,250.63, with June bills not paid yet. These bills amount to about $2,000. The hospital, therefore, has a deficit of about $1,000. Amongst the items spent for the hospital were $1,000 for repairs and equipment; $500 payment on mortgage and $600 interest on it. The Ladies' Auxiliary and the Ezras Noshem have supported this institution.

Mrs. H. Dworkin, secretary of the board of directors, was presented with a silver loving cup by the board of directors.

PRIZE WINNERS AT PICNIC

The Thompson-Steinberg Company Limited, 221 Richmond Street West, held a picnic for their employees at Wabasso Park, last Saturday. The following were presented with prizes: fat men's race, W. Steinberg and I. Aber; men's 100-yard dash, I. W. Steinberg and M. Aber; fat ladies' race, Mrs. Steinberg and Mrs. B. Wagman; ladies' 100-yard dash, Miss Shulan and Miss Shankman.

DAUGHTERS OF ISRAEL SOCIETY

A farewell gathering was held at the home of Miss Forman, 191 Shaw Street, in honour of Mrs. R. Layefsky, who is leaving shortly for Detroit.

Mrs. Steinhouse (vice-president), on behalf of the officers and directors, presented her with a piece of silver. Mrs. Layefsky donated five dollars to the Society.

20,000 GATHER FOR FUNERAL OF ROSE SILBERT

While a crowd of thousands echoed in a slow, sob-like chant the grief of her parents, the body of Mrs. Rose Silbert Green, of New York, who was killed in the collision of the Sound steamship Boston and the tanker Swift Arrow off Point Judith, R.I., was buried in Mount Hebron Cemetery, Flushing. Funeral services were held on the second floor of the hall of the Hebrew Actors' Union, 31 Seventh Street, near which Mrs. Green was born and reared.

Flowers were heaped about the grey casket, in marked contrast to the usual simplicity of Jewish funerals. They had come from rich and poor who had seen and recognized Rose Silbert as one of the leading Jewish actresses in America. Thousands of persons from the East Side had filed in an unbroken line before the coffin that was placed on the small stage in the hall. The building was draped in black, and in the window was an eight-foot picture of the girl in stage costume.

So great had the crowds grown that by noon the police were forced to deny admittance to any except members of the family. A thousand persons were packed into the small hall when the police reserves closed the doors, leaving an even greater number trying to force their way in, not to stay for the services, but just to pay tribute to the girl who had entertained them so often.

The milling outside the hall increased as the crowd grew to 20,000 until Captain Kenny, in charge of a detail from the Fifth Street station, sent in a call for the reserves. Even they had a difficult task in keeping the street open for the passage of the procession.

Mr. and Mrs. Jacob Silbert, of 1281 Eastern Parkway, Brooklyn, parents of Mrs. Green, were supported by friends as they entered the hall. They have been in a daze since the day they stood for hours awaiting the return of their daughter on the Fall River boat which picked up hundreds of passengers from the Boston. They had received word from their son-in-law, who was injured in the collision, that his bride of four weeks was on the Fall River ship. The parents waited all afternoon, scanning each person that passed on the gangway. Then they left the dock to learn of their daughter's death.

It was the sobbing of the parents that caused the mournful chant of those who attended the funeral. One by one they began in dirge-like time to chant a wordless, rhythmical song. It spread from the hall to the street when the procession left. Never for a minute did it stop until the burial was finished.

As the sad crowd moved from the hall toward the cemetery stops were made at the theatres in which the girl had played. As the funeral cortege rested at these places Cantors Brie and Herschman chanted funeral hymns and then the procession moved on toward the plot of the Jewish Theatrical Alliance in the cemetery.

Mrs. Green was one of a family of six, all but one of which followed the leadership of their parents and went on the stage. She became one of the most prominent figures in the Jewish Art Theatre. She had played leading parts with Rudolph Schildkraut. Mrs. Green was a member of the Jewish Actors' Guild and the Hebrew Actors' Union.

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In Billets

By SHOLEM ASH

(Translated from Hebrew by H. Freedman)

This story was told to me by my mother when I was a small child, and I wish to tell it to you.

A very poor tailor once lived in a small town of Russia, and besides being poor he had no children.

The tailor and his wife were well on in years, and already awaiting and expecting the day of their death, the thought of which held no great terrors for them; but whenever they remembered that they had no children, and that there was no one to say Kaddish for them when they were dead, a great feeling of sadness and desolateness took hold of them.

For old men are wont to say thus: "The child is like the branch of a tree and a man without children is like a tree without branches, and when it is uprooted, its life is entirely ended. But if the tree has branches, then these branches can be cut off and planted elsewhere, and then ever if the tree itself withers and dies off, it still lives in its branches, which grow and flourish."

Yet had the tailor and his wife never been blessed with children, their grief could not have been so great but the fact is that formerly they had had an only son, who, though not dead, was yet not alive.

Yes, they had had a son, a boy about eight years of age. He had studied in the Cheder, played with his companions, at times wayward and unruly in fact, a child like every other child until one day the great misfortune befell them.

This happened in those times when the terrible cruelty and barbarism—a barbarism which we cannot comprehend nor believe, and which we regard almost as a fable of a cruel ogre that snatched away children from their homes was practised, that of the press-gang or "snatchers," as they were called in Russia, who stole Jewish children from their parents brought them up as Christians, generally forced them to baptize themselves, and then handed them to the army.

But unhappily it is no fable. Our fathers saw it themselves with their own eyes, and suffered untold anguish and grief through it; from the mother's apron these "snatchers" would tear away the children, wily-nilly, and send them away to distant places, there to grow up in ignorance of their parents and faith.

And that befell our tailor. One day, after the child had finished eating his dinner, he stopped for a moment before going to Cheder to ask his mother for some money to buy some naphtha for the rabbi. Suddenly the door opened, and two tall Jews, black bearded, and wearing black caftans and skull-caps, entered the room. They were followed by a tall soldier carrying a gun. These Jews seized the child; the child, terrified, clung to his mother and tried to hide under her apron whilst the mother in her anguish fought with the soldiers scratching and screaming, but to no avail. They pushed her aside and took the child, raging and kicking. He stretched out his little hands to his mother, and his mother begged and entreated them but a moment later the door closed on the soldier and the Jews, with the child in their midst.

"My son, my son!" moaned the mother.

"Mother! Mother!" the fainting mother heard her son crying from the other side of the door.

And what became afterwards of that child?

Neither the mother nor the father know, nor does any man know.

Is he living, or dead? Is he still a Jew, or has he already become a Christian? No one knows. And if his parents die, he will not even know that he should say Kaddish for them.

Yes, that shocking calamity overtook our tailor, and as the child was dead to its parents, so were they undoubtedly to him.

Yet one thing the tailor had asked when the "snatchers" took his son away (for he came in before they went); he begged them to allow him a few moments speech with his son, and the soldier granted his request.

The tailor had then drawn his son aside, and taking a pair of small Tefillin and a small prayer book, he gave them to him, saying at the same time, "Abraham, you are going to a strange country, and you will be among unknown people. God knows what your future will be. Here I give you these Tefillin—guard them like the apple of your eye, and should you ever want to know who you are and your parents, look at these Tefillin, and trust unquestionably in them, for they will surely bring you to the place of your birth."

Abraham took the Tefillin and went with the "snatchers," and since then the child has not been heard of; neither the parents know whether their son lives, nor does he know whether they are alive. Years have passed and they have long forgotten about one another.

One Friday morning the tailor's wife arose and took the dough, which she had kneaded the previous day into loaves, to the baker. On going out into the street she saw that it was full of uniformed men. In the middle of the street a large fire had been made, and the smoke ascended and spread over the whole town, charging the atmosphere with its fumes, and giving it somewhat of a hazy appearance. The woman was terrified and fled back into the house.

"Moshe! Moshe! undress yourself quickly and get into bed and pretend to be ill, because soldiers have come into the town."

For at that time, when soldiers came to a town where there were no barracks, they were billeted in private houses, and if a person did not want a soldier in his house he got into bed and shammed illness.

And that is what the tailor did. About an hour later, Zendel, the chief officer of the town, came along with a soldier. As he entered the house he heard the sounds of moaning and sighing, as of a person in pain, and he soon perceived the tailor lying in bed, and groaning "Oh, my head, my head!" And his wife was tying a wet cloth around his head, and crying, "Woe is me, woe is me. What a misfortune!"

Zendel came into the room, followed by a soldier with a large pack on his back. "You will stay here," Zendel said to the soldier.

"Woe is me. Your honour, surely you can't think of doing such a thing when my husband is so ill. To-day is Friday, and I must prepare for the Sabbath."

But Zendel was no fool, and so, turning to the tailor, he said, "Beryl, the rich man, asked me to send him a tailor, because he wants to have a suit made. And now you are ill, and I will have to go to Yunkel."

"What! Who is ill? Where? When? How?" the tailor cried out excitedly, leaping out of bed, and beginning to dress himself. "I am going to him at once. God bless you may you live a hundred years!"

"Ah, you lying Jew. Here is your billet," Zendel repeated to the soldier, and left the house.

The tailor and his wife looked at one another and at the soldier, and he looked at them. The wife was still not satisfied with the turn of events but she dared not say so. The soldier took his pack and carried it to one of the corners of the room, and began taking out his things.

A smell of tar pervaded the room; the tailor's wife held her nose between her fingers and cursed Zendel bitterly. The soldier pretended not to hear, and went on with his work.

But soon her anger cooled down, and they became more friendly. The soldier chopped some wood for her, and brought in a few pails of water, whilst she gave him a piece of white bread - and peace reigned between them.

The old couple became quite agreeable; they remembered their own son, once alive, now dead. The tailor wished to ask the soldier, as though in a joke, if he had ever met his son; but how could he expect the soldier to be able to answer him?

The tailor went away to the bath, and his wife began preparing for the honour of the Sabbath. She sent away the Tscholent to the baker, swept the house, and asked the soldier to take his pack and place it behind the door, out of sight, so that the room might be as nice as possible for the Sabbath. The soldier readily complied with her request. Then she spread a white table-cloth on the table, and placed the candlesticks on it, and two loaves. Then the tailor came and changed into his Sabbath garments, and went away to synagogue. His wife lit the candles, and looked pityingly at the soldier sitting in the corner—a poor Goy, who can understand nothing of the Sabbath.

The soldier sat in the corner on his pack; he sees the woman light the candles, encircle them three times with her hands, and then put her hands before her face and mutter a few words. He leaned his head in his hands and was lost in his toughts.

Had he ever seen this before or not? He tries to recall to his mind; maybe he had once before been in a Jewish house and there seen it all.

But meanwhile he forgot about these thoughts because he was feeling hungry. He took out some black bread from his pack and began eating. The woman, seeing this, had pity on him—to eat coarse black bread on the Sabbath.—and she gave him some white Chaleh.

The soldier noticed the old grandfather clock on the wall, with its curiously-carved top, and its long, white-painted pendulum. He remembers having seen it once before, but he cannot remember where, and perhaps it is only his fancy. And soon the whole thing seems to him like the hazy recollections of some dream of long, long ago.

Meanwhile the tailor returned from synagogue. Entering the house he

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wished them all a hearty "Good-Sabbath," and walked up and down the room, singing the Sholem Alechem. His wife wore a white cap on her head, as was then generally affected by pious Jewesses.

And all this time the soldier sat in the corner and regarded attentively everything that was done. He was now certain that he had seen all this before, but was absolutely unable to remember where and when.

The tailor sat down at the table and began singing Zemiroth, and faint recollections were stirred in the mind of the soldier, the four walls, the grandfather clock, the white cap on the woman's head, the candlesticks and the burning candles; yes, he had seen everything before, but is still unable to remember where.

When the tailor finished his supper he produced some white peas from an old iron box and placed them on the table. Her neighbour Shaindel came into the house with a story book, which she was going to read aloud, and a place was made for her at the table, and also for the soldier, and the tailor entered into conversation with him.

"Will there be a war?"

"There will," answered the soldier, and began telling them whence they came, and where they were going to, and so on.

"I, too, once had a son," the tailor commenced, "but who knows where he is now?"

"And how old was your son?"

"Eight years," the tailor went on, and his wife confirmed his words, sometime with a statement and sometimes with a tear.

"Was this long ago?" the soldier asked.

"Very long!"

"And I suppose it is certain that he is not alive?"

"Who knows?"

Then the tailor asked the soldier whence he was whether he had a father or mother, and what was their name.

"God knows," was the reply; "I cannot remember. I grew up amongst soldiers. But in my pack I have a small bundle, which has been with me in all my battles, and which I guard like the apple of my eye. I suppose my father must have given it to me—who knows? I cannot remember the appearance of both my father and my mother, but it seems to me that in my father's house a similar grandfather clock hung on the wall as this but that was very long ago."

They then asked him to show them the bundle, and the soldier took out from his pocket a small Tefillin sack.

The tailor saw it, and his face became pale, and he began to tremble in all his limbs

And from the sack the soldier drew forth a pair of small Tefillin and a small prayer book, and said: "This I think my father gave me when I was taken away by soldiers, but I cannot remember; upon my life, I cannot remember."

"Abraham, my son, Abraham!" and the tailor fell weeping on the soldier's neck.

"What is this? Who is this?" his wife cried out in agitation.

And the bystanders gazed at each other in wonderment and astonishment. —The Jewish Guardian.

A gift of $100 000 will be presented to the Jewish Theological Seminary of America by its Alumni and the United Synagogues at the annual convention of the Rabbinical Assembly which will be held on July 7-8-9 at the Kensington Garden Hotel at Far Rockaway. This gift will provide for the Schechter Memorial Professorship of Theology at the seminary in memory of the late Dr. Solomon Schechter, who was president of the seminary for thirteen years, and one of the greatest Jewish scholars of his time. The fund, the collection of which was begun after the death of Dr. Schechter and has recently been completed, will be presented by Rabbi Max Drob, chairman of the Million Dollar Endowment Fund Campaign of the Jewish Theological Seminary, and will be accepted by Mr. Louis Marshall, honourary chairman of the Endowment Fund Campaign.

Residents of East New York were informed recently of the manifold activities of institutions affiliated with the Brooklyn Federation of Jewish Charities, at a meeting held at Roosevelt Hall. Samuel Rabinovitch, manager of the United Jewish Aid Societies, which through its branches in all sections of Brooklyn ministers to the indigent and the sick and the needy and strives to rehabilitate those who have met with misfortune or have become incapacitated depicted the unhappy lot of numberless families and children and explained in detail how each family and individual receives special personal attention. The local executive committee, consisting of Messrs. Frey, Lack, Stollmack and Dr. Schreiber, reported additional funds to those which were secured two weeks ago. Mr. Brickman stated that simultaneously with the efforts of the Federation to raise increased funds, it was carrying out a programme of education to show just what the Federation does and how it functions for the benefit of all of the community.

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One way of adding injury to insult is to send the editor propaganda matter and unsolicited contributions and attach insufficient postage.

Great Britain and the Government of Iraq (Mesopotamia) have come to an agreement, and no further trouble between them is anticipated.

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Editor Canadian Jewish Review,

For the sake of those readers of your publication who prefer to know something about Dr. Chayes, who was so ruthlessly treated by your f.f.c. in your issue of July 25, will you kindly grant me the space of a few lines in your columns?

Fortunately the identity of f.f.c. is unknown to me, and therefore I shall take the liberty of exclaiming the words of our Fathers, "Ye sages, be heedful of your words!" In my opinion, as a pupil of Dr. Herman E. S. Chayes, and an ardent admirer of his wonderful work, f.f.c. has committed an unpardonable sin against one of the outstanding figures of our time. Dr. Chayes, decidedly, does not deserve the appellation of professional bandit. At both his post-graduate colleges no professional banditry is taught, and his greatest ambition in life is not the translation of his hours into $300 bills each, but the inculcation of the principles of dentistry conducive to health into the hearts and minds of his colleagues, the members of the dental profession, the guardians of public health and happiness at the Oral Cavity.

Shortly after the publication of the famous memoirs of Dr. John Hunter, of London, England, in which it was shown that dentistry, as commonly practised, was really a menace to public health, it was Dr. Chayes who had the courage to tell the New York State Dental Society, from their own platform, that, as custodians of public health and well-being, they were not discharging their obligations. The proclamation of this truth, as in all such instances, proved to be very distasteful to all against whom it was made, and its author in addition to being called a "red radical," was made to suffer ostracism.

Undeterred, however, he continued his own work until he developed and perfected, together with a set of instruments for its construction, an original system of dental restorations, bridge work based on biologic principles which previous to him have been overlooked or because of sheer helplessness have been violated.

Those days, I can safely say, were not composed of $300 hours, nor were the nights which followed them spent in dreaming of such fabulous fees. While some of his colleagues were engaged in the practice or rather the sale of "gaggle dentistry" and were having tenements with the tremendous profits from this nefarious "game" Dr. Chayes was toiling away at the solution of one of mankind's greatest problems, viz., that of mouth health.

And now his success is so phenomenal that crowned heads, wealth and royalty flock to Him and lay their crown or dollars at his feet in exchange for his services. In addition to all that he receives at the hands of the generous folk the exalting title of P.B. "professional bandit and teacher of the art to outrank with purist philosopher profound investigator prolific writer, etc.

"Ne quid nimis" or "let me say one more" "Parlons un peu bizeaux si vous plaisez."

Respectfully yours,
LOUIS J. LAVINE, D.D.S.

Dr. Stephen S. Wise of New York has been selected as a member of the New York State delegation to the Democratic Convention to fill the vacancy created by the death of Charles F. Murphy. It was Dr. Wise who delivered the invocation at the afternoon session last Saturday. He also offered concrete suggestion on the League of Nations.

Arthur Goldman seventeen graduating from Cleveland High with an average of 95.7, has received a four-year scholarship to Washington University. Arthur is the fourth son in the Goldman family to receive similar honours.

EDITORIAL

Continued from page 1

son-in-law a rabbi. The same used to be true of the old Scotch families, where the tradition was to have one son a soldier, another in politics and a third a "minister." America with its emphasis on materialism has produced a different attitude. The Chief Rabbi of England is fond of telling the story of a wealthy Jew in South Africa who complained bitterly about his son to the rabbi, and when the latter endeavoured to learn the reason for the father's complaints, discovered that the youth was studious and idealistic. "You should be proud and happy to have such a boy," said the rabbi. "Yes," replied the father, "but the trouble is he has got it into his head that he wants to be a rabbi, and what kind of a business is that for a Jewish boy?" This story, which may be universalized, merely reflects the unfortunate impression which many immigrant Jewish parents in America have of the life and position of the rabbi. Familiar as they are only with the position of the orthodox rabbi, which has become degraded in America, one cannot blame them for influencing their sons away from the rabbinate.

Nevertheless, this condition, too, is changing. The reform rabbinate is drafting practically all of its candidates from orthodox "Ruman Jewish" families.

The real reasons are not to be sought wholly in the above situation. They are to be found rather in the fact that religion is undergoing a complete change. The old authoritarian traditions are giving way to a new outlook. Religion to-day is manifesting all the signs and symptoms of labour pains. It is a case of one world dead while the other is still powerless to be born. Religion is in a transition and the young men feel diffident—yea, hesitant—about the outcome. To many it appears as if religion is doomed altogether. It is only to the chosen few that there comes the call at such a time as this; only those men who feel the urge, the call, should answer, as did the prophet, "Here I am, send me." In the ministry it is not a question of numbers, but of the mediocre men to whom the ministry is only a career or a profession who will find little or no happiness in it. It would be far more preferable for each seminary to turn out one able man a year for whom the rabbinate is a calling, than ten to whom it is merely a profession.

There is one concluding consideration we want to impress upon young Jewish men whose thoughts and hearts may be turning toward the rabbinate. In the first place, liberal Judaism does not ask the rabbi to subscribe to a rigid and fixed creed. Secondly, the liberal rabbi need not compromise with his conscience one iota of what he knows science teaches because of any theological dogma. There is absolutely nothing between his theology and his scientific outlook. Thirdly, the liberal rabbi is not a cleric queen to the administration of the sacraments. He is rather an ethical teacher and a religious leader whose example and precept inspires in men and women a spiritual outlook in life in line with the best in Jewish tradition. The prophets of the great rabbis are his patterns.

At no time in the history of our people were inspired leaders more needed than they are to-day.

Young man standing at the cross roads, gazing at the stars in the hopes of finding the path to travel on, direct your eyes to the oldest and most respected and most serviceable way in which you can serve your people who need you—the rabbinate!

Barnett R. Brickner

Rabbi Nahum Effendi, former chief rabbi of Turkey and now chief rabbi of Egypt, visited Mahomed Fakhri Pasha, the Egyptian ambassador in Paris, who is the son-in-law of King Faud. The Egyptian ambassador returned the visit in the afternoon. He spoke with Rabbi Nahum Effendi for over an hour.

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